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The Earth of Autograph

A Little Magazine of English Literature

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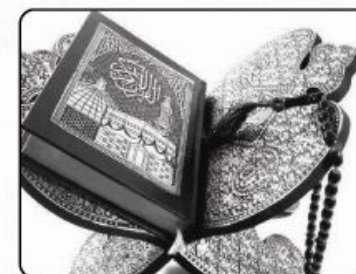
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The Essence of the Holy Quran



Do meaningful activities in your daily life.

O you who believe! Fear Allah and keep your duty on Him. And let every person look what he has sent forth for the morrow and fear Allah, verily, Allah is All-Aware of what you do.
(Surah No. 59 Al-Hashor, verse No. 18)

Allah is the real owner of the sovereignty and power

Say "O Allah, owner of sovereignty. You give sovereignty to whom you will and you take sovereignty away from whom you will you honour. Whom you will and you humble whom you will. In your hand is [all] good. Indeed, you are over all things competent you cause the night to enter the day and you cause the day to enter the night; and you bring the living out of the dead, and bring the dead out of the living. And you give provision to whom you will without account [i.e. limit or measure]
(Surah no. 03, Al-Imran, Verse no. 26, 27)

In the light of the Holy Hadith



Use of Tongue and Hands

Abdullah Bin Amr (RAA.) reported that the Messenger of Allah said: A Muslim is one from whose tongue and hands other Muslims are safe and a believer is one whom mankind have any protection for their lives and their properties.
(Sahih Al-Bukhari & Muslim)

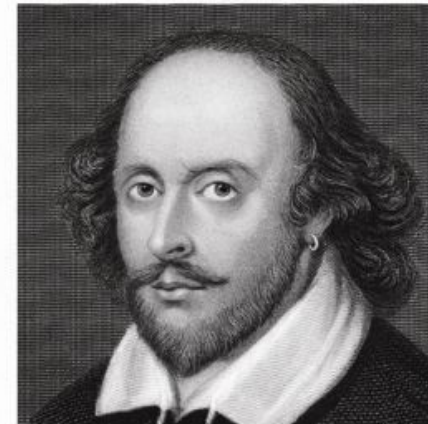
The key to progress of human beings

Hazrat Umar bin Khattab (RAA) is reported to have said that the Prophet (Pbuh) once said, Allah through this book (Quran) has honoured many nations and blessed them and they were raised to the heights of progress simply because they followed it. Many were destroyed because they did not follow it.
(Raizzus Saleheen Part-2)

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Dedicated to-

William Shakespeare's 400th
Birth Anniversary



William Shakespeare (1564-1616)

The greatest English dramatist, famous for the objective presentation of his deep knowledge about human psychology. He is often called the Bard of Avon. He wrote 37 plays and 154 sonnets.

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Grateful to

Muhammad Nazrul Islam
Assistant Professor, Head (Acting) Dept. of English, Leading University

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Assistant Professor, Dept. of English, Leading University

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EDITORIAL

*I want to change the world
Dream for bigger dreams*

Dear

Assalamualikum,

Millions of thanks to the grace of Almighty Allah who has given the ability to publish a little Magazine of English literature named **The Earth of Autograph** in literature, culture, history, heritage and social affairs.

Earlier 'The Monthly Biplob' published its 4th version. This is the first issue of English literature.

We need to learn English language because there is no country in the world where English is not spoken. English is an international language. It is very important everywhere. It's needed for all kinds of jobs. It is essential in our day-to-day activities. I strongly believe that, we should know English to go abroad for working or higher study.

According to Dr. A.P.J Abdul Kalam,

*"The dream is not that you see in sleep,
dream is which does not let you sleep."*

We are together in a new dream and a new world will be created. Here there will be happiness, peace and love, and will be no injustice, torture, abuse of women and children and murder.

On behalf of 'The Earth of Autograph', we would like to thank everyone once again. We hope that you will enjoy reading this little magazine and we will be thankful to receive your constructive comments and valuable advices which will improve the quality of the little magazine.

Finally, I would like to thank everyone who contributed through writing, counselling, financial help and advertising. Congratulation to all of them. I am also looking forward to your future contribution. May Allah accepts this small effort (Ameen).

Abdul Kadir Jibon

A student of the Department of English
Leading University, Sylhet.

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Interview



Dr. Muhammed Zafar Iqbal

Basirul Amin: Sir, we have witnessed a number of protests to be staged after the saddening incident of sexual harassment in TSC on the first day of Bengali New Year. But now we see some more incidents of sexual repression to take place within a short span of time. For example, police assault on a woman activist of Bangladesh Students' Union who actually wished to protest the harassment incident in TSC and an indigenous (Garo) girl was also gang-raped in a micro-bus recently. Who is responsible for this and why things like these are taking place?

Zafar Iqbal: Actually we all are responsible for this. When such heinous incidents take place in a country, all of us have to bear the responsibility. In fact, we could not manage to build up a generation in a decent way. So the responsibility is ours.

Basirul Amin: How much effective has been the role of the state in curbing such sort of crimes?

Zafar Iqbal: Obviously the state has some crucial role to play to curb or control the trend of social crimes. But, recently one of the high officials of police stated that the occurrence in T.S.C. was the outcome of "naughtiness" of some boys. If a heinous act is termed as "naughtiness," the offenders may get some space. They may even feel encouraged to do such things again. Naughtiness is something "enjoyable;" for example, we enjoy the naughtiness of children. Now, if such kind of statement is made by the officials in the law enforcing agencies, it means that the authority is not taking the things seriously enough.

Basirul Amin: Often in the past we have seen that the government never acknowledges its fault; rather tries to offer poor reasons behind any misdeed or wrong. What's your view about the way police dealt with the

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woman activist of Bangladesh Students' Union (BSU)?

Zafar Iqbal: Yes, the way the girl was dealt with by police was very bad indeed. Another thing is: governments in the third world countries like ours usually do not acknowledge their faults. Everybody tries to validate him or herself. So, I am not very surprised at it. But we have our responsibilities too. General people, students, teachers and media need to exert pressure on the government as the "conscience" so that government becomes liable to answer for any wrong or misdeed to us. For example, think about the question paper leakage scam! Everybody in Bangladesh knows about question paper leakage. But the government does not recognise it. What can we do?

Basirul Amin: Sir, you have always been very much optimistic about the young generation. When everybody is confused with this present generation then how can you still dream and hope about this generation?

Zafar Iqbal: Of course I am hopeful. For example, not every student did take the advantage of question paper leakage. Or not every young man in TSC tried to harass women. There are offenders but they are always a handful in number. So, why should I lose my hopes? But at the same time we should be alert and make plans to reduce the number of crimes in society.

Basirul Amin: We have noticed poor responses after the killing of Ananta Bijoy Das. No one except you among the social celebrities had been that much vocal on his death. Even media did not protest that much.

Zafar Iqbal: I do not know why it happened. But this is not correct that others have not protested it.

Basirul Amin: No, I mean there have been some protests but those were very weak.

Zafar Iqbal: Everything in this world is impermanent and do not last long. The reaction had been thin after the murder of Oyashiqur Babu too if compared to the murder of Ananta Bijoy.

Basirul Amin: We use the word 'blogger' negatively in our country. You wrote in one of your articles that the word "blogger" does not necessarily mean anything bad or anyone opposing religion. There are many people who write Islamic or religious writings in blogs too. But still people have some wrong perceptions regarding the term.

Zafar Iqbal: Yes, the concept of "blog" has been misrepresented to common people in a very negative way. Some of the newspapers in our country have made some propaganda that bloggers are "atheists."

Basirul Amin: This ill campaign persisted for a few days and now those newspapers do not even exist. Still why many people believe the bloggers are "atheists" till today?

Zafar Iqbal: If media can establish something for once, it gets imprinted in people's minds. Today the extremists are labelling somebody as

"atheist," spreading some rumours against that person and then killing him or her. A truly religious person cannot label others as "atheists." Faith is the matter of soul. It is not for public show to exhibit one's faith. But unfortunately things are becoming so in today's Bangladesh. No sooner a young blogger is titled as "atheist" he is bound to meet his fate today or tomorrow. This cannot be sanity.

Basirul Amin : Some people tag even you as an "atheist blogger." Do you get frightened?

Zafar Iqbal: I don't feel fear at all. I have been here for 20-years and receiving death threats on a regular basis. I am not afraid. I cannot stay at home for long or stop all my regular activities out of fear.

Basirul Amin: But a number of young writers are getting scared and they have lessened the number of their everyday writings on blogs or social networks.

Zafar Iqbal: They should not be afraid at all. They must be confident. If they get frightened, the opponents will win.

Basirul Amin : Some people are labelling you as "anti-Sylhet." But we know that you have spent your childhood in Sylhet. When you have left your lucrative job in the USA and returned back to Bangladesh, you preferred Shahjalal University of Science and Technology (SUST) as your work-place. Now, how do you feel when you hear yourself to be termed as "anti Sylhet?"

Zafar Iqbal: I don't feel it tasteful to comment on this. If someone call you a "murderer" or "thief," should you go out in public and explain to everybody in the street that you are not a "murderer" or a "thief?"

Basirul Amin: Any advice on your part for this generation?

Zafar Iqbal: Life is beautiful, work hard for yourself and also for the society at large.

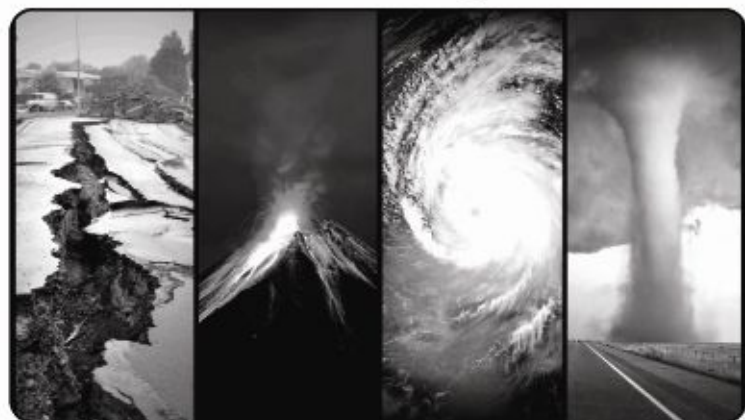
Basirul Amin: Thanks a lot for giving us time.

Zafar Iqbal: Thanks to you too.

(It will sit at as preface) **Dr. Muhammad Zafar Iqbal** (born on 23 December 1952) is a celebrity Bangladeshi author of Science fiction and children's literature. He is a Professor of Computer Science and Engineering and also Head of the Department of Electrical and Electronics Engineering at Shahjalal University of Science and Technology. **Basirul Amin**, a student of the Social Work Department of Shahjalal University of Science and Technology has talked to Muhammad Zafar Iqbal.

Studying natural disasters: The need for an interdisciplinary perspective?

Mahed-Ul-Islam Choudhury



Introduction :

Natural disaster has been subject of study for various disciplines, such as sociology, geography, anthropology, natural and physical sciences and so on. Disaster, especially resulting from extreme environmental events, gets attention from diverse fields probably because natural disaster involves both social and biophysical systems. Each discipline frames the problem (e.g., disaster) from its own disciplinary framework, for example sociology seeks to understand disaster as a social phenomenon, whereas anthropology sees disaster as part of culture and social structure and geography views disaster in the interface between social and biophysical system. Overall, all the definitions offered by various disciplines hint toward either process and/or event, and focus of attention is either biophysical and /or social system.

Until very recently, there has been little recognition that understanding or defining disaster from particular disciplinary framework does not offer a comprehensive analysis, rather an interdisciplinary framework is required. Hyogo framework of action also advocates that an interdisciplinary framework should be used for disaster research (Gall et al., 2015). I posit that, disaster should not be considered as a process or an event alone; rather understanding disaster requires an interdisciplinary framework that treats disaster

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from a holistic perspective. I content that disaster is a holistic concept, which begs incorporation of ideas and findings from diverse disciplines. I also argue that definition and focus of attention of disaster studies should go beyond event and/or process or only social or biophysical systems. I am aware of the scale of disaster analysis (e.g. individual, community, organization) sources of disasters (natural, technological, man-made), and to avoid confusion I will limit my discussion to human community disasters (disaster of what?) to extreme natural events (to what?).

Disciplinary approach: Compartmentalized understanding of disaster

Defining and conceptualizing disaster is critical because it sets the boundary of where researchers and practitioners should or should not focus. It relates not only to the area of research but also shapes policy implication. For example, boundaries of emergency management and response depend on how disaster managers and policy makers view disaster. Quarantelli argues that it is illogical and wishful thinking that a single definition will be applicable to all contexts. Perry (2007) argues that key thinkers like Quarantelli - who first brought in forefront the definitional complexity of disaster – felt the need of interdisciplinary accommodation of definition. But Quarantelli principally conceptualizes disaster as sociological construct.

Perry (2007) offers an outline of how definitions of disaster evolved over the period of time. He documents three traditions in defining disaster, namely classical tradition, hazard-disaster tradition, and explicitly socially focused tradition. The classical tradition emerged after the end of World War II, which broadly defines disaster as an event; hazard-disaster tradition defines disaster as an “extreme event that arises when a hazard agent intersects with a social system” (italic added, p.9); sociological tradition defines disaster as a social phenomenon with the context of social change, and disasters are socially constructed. The former two broadly define disaster as an event, and the latter defines as a process. Each of this definition probably generates different research topics, methodologies and area of intervention, which essentially leads to the compartmentalization of disaster studies and interventions. However, we still need more in-depth disciplinary studies to enrich our understanding of multi-faced nature of disaster. Interdisciplinary studies may provide breadth, whereas disciplinary studies may provide depth.

Authors like Kroll-Smith and Couch (1991) acknowledge that event or process based understanding of disaster is partial. They argue that we cannot separate social system from biophysical system, they are intertwined and one affects another. In this backdrop, they offered a new approach called ecological-symbolic approach to disaster, which

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integrates both biophysical system (e.g. event-based definition) and social system (e.g., process-based definition). Although, ecological-symbolic approach takes into account of both social and biophysical system, but still operates within the framework of sociological theory. From this perspective, the authors sought to understand the effects of disasters on social structure and as a driver of social change.

David Alexander (1991) highlighted six schools of thought that define and delineate the focus of attention in disaster studies. The table below provides a summary of disciplinary understanding of disaster.

Table 1: Different schools of thought in disaster studies

S/ L#	School of thoughts	Key scholars	Focus of attention
01	The geographical approach	Harland Barrows (1920s), and Gilbert White (1940s)	Spatial-temporal distribution of risk, impact and vulnerability
02	The anthropological approach	Torry (1979), Dudasik (1982), and Oliver-Smith (1990)	"...the role of disaster in guiding the socio-economic evolution of populations, in dispersing them and in causing the destruction of civilization..." (p.211). Study in the developing countries context.
03	The sociological approach	Russell Dynes (1987), E. Quarantelli (1978)	"patterns of human behavior and the effects of disasters upon community function and organization" (p.212)
	Psychological approach	Church (1974), Glass (1970)	Stress, bereavement, and disaster syndrome
04	The development studies approach	Rivers (1982), Davis (1978)	Relief in the developing countries. Issues like refugee management, health care, avoidance of starvation.
05	The disaster medicine and epistemology approach	Beinin (1985), Manni and Magalini (1985)	Public health issues (e.g., mass casualties, physical trauma, communicable diseases) following disasters
06	The technical approach	Bolt <i>et al.</i> , (1977), Steinbrugge (1982)	Seismology, volcanology, geomorphology, geophysical approaches to disaster

As I have argued earlier that disaster is a holistic concept and disciplinary or compartmentalize understanding of disaster impedes us from broader understanding of disaster. Each of the definition and school of thought alluded to above suffers from reductionism. For example, sociological definition suffers from sociological reductionism i.e. it reduces disaster to a mere sociological phenomenon, and technological approach only offers technological solution to the problem. These tend to provide a partial and teleological explanation of disaster. For a comprehensive and holistic understanding of disaster and to avoid any partial, teleological understanding an interdisciplinary framework is required.

Interdisciplinary perspective: Why and how?

I argue that we need an interdisciplinary perspective to study disaster since it is a holistic concept. Due to its holistic nature, disaster should not and could not be reduced to social, biophysical, technical

phenomenon per se; rather the interaction and synergies among multiple layers should be recognized. The paragraphs below elaborate my points as to why we should consider disaster as a holistic concept and how we can move forward (both conceptually and methodologically).

Before I proceed to answering why and how questions, I think, it is worthy of discussing what is meant by interdisciplinary understanding or framework. I divide disciplinary, multi-disciplinary, and interdisciplinary as the three different levels of analysis. Multi-disciplinary as opposed to disciplinary approach involves parallel production of knowledge where each discipline contributes individually. Interdisciplinary research goes one step further where researchers offer a "holistic synthesis" rather than segmented or discrete explanation or mere sum of individual parts (Gall et al., 2015). For holistic understanding, disaster research should apply interdisciplinary framework.



Anthony Oliver-Smith's (1999) elaboration of the facets of disaster offers us the possible entry point to the interdisciplinary understanding of disaster, even though he defines disaster from anthropological perspective. He posits that disaster involves "external variability" (i.e. biophysical phenomena or processes) and "internal complexity" (i.e. socio-political-cultural processes). He equates "external variability" with objective phenomena, and "internal complexity" with subjective, socially constructed phenomena. Objective phenomena have been the domain of investigation for naturalistic sciences, whereas subjective phenomena have been the domain of investigation for social sciences. These disciplines propose different – although partial – solution to the problem. With the table below, I summarize how these disciplines view and offer solution to the problem, even though the issues "external variability" and "internal complexity" are inseparable and coupled. The length of this paper does not allow me to discuss how "internal complexity" in

details and the differential effect of “external variability” on social structure.

Table 2: Comparison between natural sciences and social sciences in terms of definitions and solutions

Dimensions	Natural or physical sciences	Social sciences
Definitional aspects	Objective phenomena	Subjective phenomena
	External variability	Internal complexity
	Disaster as an event	Disaster as a process
Solutions	Structural solution (e.g. dam, embankment)	Non-structural or human solution (e.g., risk reduction, preparedness)
	Focus on mitigation	Focus on adaptation
	Top-down and authoritarian	Bottom-up and participatory

Event-based understanding and structural solutions are rooted in classical traditions and in natural sciences respectively. These approaches broadly hold the same notion of disaster, and tend to undermine the human, subjective dimension of disaster risk management. David Etkin (2000) illustrates how overemphasize on structural dimension and undermining the human dimension can lead to “risk transference” that “...occurs when some of the risk that would have been experienced during an event of a given natural frequency is shifted to rarer future events as a consequence of measures that society takes to buffer itself against the lesser risks” (p.70). He opines that structural mitigation only make society resistant for certain period of time by postponing the disaster. A study conducted on the non-structural flood mitigation measures for Dhaka City during the aftermath 1998 flood in Bangladesh found that structural measures cannot guarantee flood protection. Authors conclude that non-structural measures can make important contributions (Faisal et al., 1999). Therefore, we must also take into account of the human dimension of disaster and risk reduction.

Way of conceptualizing and defining disaster in a particular way is interlinked with disaster management. Disaster management itself is consists of four phases, namely preparation, response, recovery, and mitigation/rehabilitation (Henstra and McBean, 2005). Each phase is temporally connected with each other, and proper management of disaster requires appropriate emphasis of each phase. Defining disaster as an event overemphasizes on response and recovery phases typically viewed as emergency response (top-down) while undermining the role of preparedness (bottom-up) in disaster management. Likewise disaster as a process often overemphasizes the role humans in adaptation and preparedness, but human adaptation has its limit. Besides, in the climate change scenario, the frequency and intensity of extreme weather events are increasing. During extreme weather events, like floods and cyclones threshold level tends to surpass. Therefore, quick response is required for efficient recovery. Thus, defining disaster as a process or an event does not capture the entire picture, only provides a snapshot.

Recently it is argued that disaster management approach is alone not

enough to reduce disaster risk. There is a wide array of literature recognize that disaster risk reduction should be linked with processes of sustainable development and activities (Allen, 2006). Often development initiatives are being taken and implemented without taking disaster issue into consideration. Therefore, disaster hinders developmental progress or sustainable development or sometimes development initiatives exacerbate disaster effects. Authors argue that ways to link disaster risk reduction with sustainable development are to include risk assessment prior to implementing any development project and to consider disaster as an additional challenge to development policy process.

In terms of effects of natural disaster, it has inescapable effect on a wide array of sectors. People’s lives and livelihoods are adversely affected. For example, during post-disaster situation public health is a big concern. Evidence suggests that during post-disaster situation multiple diseases outbreak, such as malaria, acute respiratory illness, and enteric diseases and so on. Natural disaster also effects children’s education causing drop out (Mochizuki et. al., 2014). Natural disasters also adversely affect wildlife and natural habitat. To cite an example, Sundarbans (largest single block mangrove forest) in Bangladesh suffers from biodiversity loss during Cyclone Sidr (2007), especially 45% loss of *Heritiera fomes* (Sundari). It took three years for Sundarbans to regenerate itself (Bhowmik and Cabral, 2013). Livelihood of community people living in the surrounding area of Sundarbans was also adversely affected.



The discussion so far has attempted to validate my argument as to why disciplinary framework is not helpful in understating disaster and its multi-faceted effects or why we should need an interdisciplinary framework. Now I will shed light on how an interdisciplinary framework can facilitate our understanding of disaster and its multi-faceted effects both conceptually and methodologically.

Let us go back to Anthony Oliver-Smith’s (1999) distinction between “external variability” and “internal complexity”. Disaster involves both social system as well as biophysical/ecological system. Any attempt to

understand disaster from interdisciplinary framework must integrate both social and biophysical system. In disaster context, biophysical and social system are inseparable, rather they are integrated with strong reciprocal interaction and feedback relationships. An interdisciplinary approach would not only combine both social and biophysical/ecological systems or event-based and process-based conceptualization of disaster but also goes beyond that by integrating insights from other literatures, such as sustainable development studies, natural resources studies, governance studies, and public health and so on (Anbarci et al., 2005).

Conceptually, disciplinary framework draws a false line between event and process, between structure solution and human dimension. David Etkin (2000) argues that we should make society both resistance and resilience. Disciplinary framework can make society either resistance or resilience, whereas interdisciplinary framework can help us make society both resistance and resilience by taking structural (event) and human dimension (process) solution into account. But we need to go beyond event or process because disaster affects every aspect of human lives, like health, livelihood, and education and so on. Therefore, we need to draw insights from these literatures as well. Only an interdisciplinary framework, drawing insights from multiple disciplines, can offer us a holistic synthesis.

Methodologically, it is often very difficult task for researchers to conduct truly any interdisciplinary studies because of the conflicting and contradictory ontology, epistemology, and methodology positions. It begs to ask the question: how these conflicting philosophical differences can be minimized? A group of Australian researchers developed a methodology called “convergent interviewing” (Dick, 1990, 2002). This methodology was successfully applied by a team of researchers from different disciplinary backgrounds (medicine, psychology, epidemiology and biostatistics, geography, nursing, and communication) in health research (Driedger et al., 2006). They were able to minimize the differences and reached a common ground. This methodology also allows integrating fruitfully both qualitative and quantitative methods. Lesson taken from this team work can also be applied to interdisciplinary disaster studies.

Conclusion:

Disaster, by its very nature, is an interdisciplinary concept. Single disciplinary framework cannot grasp the multi-faced nature of disaster. Scholars often put that disaster opens the window of opportunity and facilitates societal transformation. For societal transformation, window of opportunity cannot be grasped unless researches offer a holistic synthesis through an interdisciplinary framework. It is a necessary endeavor for holistic understanding.

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According to dictionary, integrity is 'a firm adherence to a code of moral or artistic values.' To a good citizen integrity goes hand-in-hand with character and honesty and it is what compels you or me to do the right thing all the time. It makes you and me to do the right things when nobody is looking at us because you or I know it is the right choice to make. So integrity may be defined as the adherence to moral and ethical principles. A person of integrity always speaks what he thought and did what he said.

The antonym of integrity is dishonesty and the synonym is honesty. Honesty is a pure ethical principle through which a person can earn respect and honour and by earning honour from others helps to build personal relationship, which leads to long-term success. Again long-term success is a result of strong ethics. This idea is demonstrated everywhere. Copying homework or assignments may get good daily grades, but when the test comes, it catches the person and the result is a great failure.

In everyday life, integrity can be seen in many different places. For instance, while walking down the street, you or I may find someone's wallet. Integrity is what causes you and me to find the rightful owner and return it to him. Or, let us think about someone who is in a football team and his/ her coach can't be in practice. The coach advise the players what to do, then left. The players rather than putting a half-hearted effort into it, he/she tried hardest, as if the coach is there and is watching him/ her, knowing that he/she is cheating him/ herself. Again, this is his/ her integrity what has made him/her to do the right thing

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Therefore, we can say, integrity means being true to ourselves and being honest, upright and decent in our dealings with others. When we are guided by integrity, our thoughts and words are in line with each other; our actions align with our principles, our conduct speaks for us. It becomes the basis for both reputation and self respect. Developing integrity requires internal honesty, because we can't be honest with others unless we are honest with ourselves. Proverb says, ' Real integrity is doing the right thing, knowing that nobody is going to know whether you did it or not.'

As a good citizen of the world it is our duty to meet the challenges by asking ourselves the following questions:

- i. Do I always try to do what is right even when it is costly or difficult?
- ii. How do I want to be remembered after my death and am I that kind of person?
- iii. Does thinking about how I want to be remembered tell me anything about how I should live my life?

People of integrity stands up for what is right, even it is unpopular, and to behave with honour even when there is no one around to see. Integrity allows other people to trust us because they know that we value our commitments. We have to remember the proverb 'The Lord does not ask about your ability, only your availability; and if you prove your dependability, the Lord will increase your capability.'

However, more people in today's society do not possess integrity. If more people were to practice integrity, the world would definitely be a better place to live. Let us practice integrity and try to infuse the value of integrity to our children, who are our future.

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AL QURAN AND SCIENCE

Anowrul Haque



The Holy Quran is not only a religious book which is a compilation of some guideline of life style but also it is a great source of science, good culture, society, and administrative system for human being. It has been stated in the beginning that Holy Quran is not basically a book of science, but many of its verses relate to the nature of things and phenomena around us. In a number of cases pointed attention has been drawn to mysteries of the physical world, urging the readers towards deeper study and appreciation. Such verses may be classified under three groups:

1. Let us first examine a few verses from Sura Waqia. Verses 63-64 state: "Have you considered the seed you sow in the ground? Is it you who foster it, or are we the fosterer? The question "have you considered" obviously implies that you should consider. In other word, we are being virtually asked to examine closely the germination of seeds and the growth of plants, i.e. to carry on systematic study and research in Botany. Again, in verses 68:69 we find: Have you considered the water you drink? Do you bring it down from the cloud, or do We?" here also we are being urged to unfold the mysteries of raindrops, to see how water into moving clouds and finally, how the water-particles coalesce to

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form drops that come down to the earth as torrents. Further, in verses 71 and 58 we find respectively: "Have you considered the fire which you kindle? And have you considered that (the semen) you emit?" Both these verses impel us to observe and expore the kindling of fire and the formation and growth of foetus in the mother's womb, with a view to acquiring proper understanding of the process involved. A reference to verses 19 - 20 of Sura Ankabut will also be relevant here. "See them not how Allah originates creation, then repeats it? Truly that is easy for Allah. Say travel through the earth and see how He orihiatayed creation: So will Allah produce a later creation; for Allah has power over all things." Here we are told to travel different parts of the world for gaining better insight into the processes of creation. Does this not indicate the undertaking of study of different species of animals of the world, the study of fossils and of archeological explorations?

2. In many palces in the Holy Quran oaths have been used to emphasis the affirmation of grave statements made. We find a number of such oaths invoked in the names of objects and natural phenomena, thus drawing our pointed attention to their unique importance. A few illustration are cited below:

56: 75 "I swear by the setting of the stars."

51:1-2 "By the winnowing winds, burden-bearing clouds and those that flow with ease."

81:15-18 " I swear by the grow of sun-set; by the night and all that it enshrouds; and by the moon when she is at the full."

The questions that naturally arise are: Why these invocations? What is their special importance? We must try to learn. Such comprehension is possible only through gaining systematic knowledge about the objects and phenomena mentioned.

In Sura Zukhruf (43:10) and in Sura Taha (20:53) it has been stated "He who has made for you the earth as a spreadout carpet." Similar idea has been expressed in Sura Baqara (2:22). He who has made for you the earth as bed"; in Sura Hijr (15:19)" And the earth we have spread out."

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All these verses do apparently indicate that the earth is flat. But are there verses in the Qur'an that convey a different idea? Let us consider the verse (55:17) (Lord of two Easts and Lord of two Wests) Normally the two extreme points where the sun rises during the year i.e. the summer solstice and the winter solstice are taken as the two Easts and the two corresponding extreme points of the sun's setting are taken as the two Wests.

Spreading of the earth:

In the past 35 years, there has been a revolution in earth science, which has brought new understanding of our planet. This revolution has resulted in growing understanding of the forces which shape the continents. Our planet's surface is broken into a number of cold, rigid 100 km thick lithosphere plates. They float on a relatively plastic, partially molten region called asthenosphere. The plates move slowly, at 5 to 10 cm per year, apparently driven by thermal convective motion of the rocks in the mantle, by gravity and by rotation of the earth. Geologists are of the opinion that quantities of fresh rocks are slowly emerging from the mantle along the length of the ocean ridges and are spreading out laterally forming new crusts that advance toward the continents. This phenomenon, known as the "sea floor spreading" causes the drift of the plates and ultimately the spread of the earth in various ways. We should follow the given verse of Holy Quran: 13:3 It is He, Who spread out the earth, and set there on mountains standing firm, and flowing rivers; and fruit of every kind. He placed there in two spouses. He covers the night with the day. Behold, verily in these things there are Signs for those who consider!

40:61 "It is Allah who has made the night for you, that you may rest therein, and the day, as that which helps (you) to see. Verily Allah is full of Grace and Bounty to men: yet most men give no thanks.

40: 64 "It is Allah, Who has made for you the earth as a resting place, and the sky as a canopy, and has beautiful,-and has provided for you sustenance, of things pure and good; such is Allah your Lord. So glory to Allah, the Lord of the Worlds!

Mountains:

The mountains of the world occur chiefly in great systems forming chains or ranges. They border the edges of continents. The ranges are often continued out into the seas and oceans, as a series of islands, suggesting that part of system passes through the coast of the Mediterranean, Asia minor, India, Burma and continues as the subsided part of the system, as the islands of the East Indies going north to Aleucian islands, and south to pacific islands up to New Zealand, which are again connected in the recently discovered ranges across the Antarctica.

Mountains stand firm, because they stand on very strong bases. The outer shell or the crust of the earth varies from a fairly uniform 5 km below the oceans to 35 km under flat continental surfaces and as much as 80 km under great mountain ranges. Thus the mountains are on firm foundation.

He covers the night with the day:

How day and night occur due to the rotation of the round earth about its own axis has been dealt with under verse 3: 27. In this rotation when the sun appears to sink below the horizon night sets in and its darkness gradually engulfs the brightness of the day. It is, as if, the dark veil of the night is being gradually drawn over the bright face of the day.

Effect in the spiritual sphere of the Universe :

The different secondary sources of spiritual light which derive their radiance from the primary source will simultaneously vanish. All the intelligent beings, man and jinn in particular, will be totally deprived of any spiritual light and will be utterly helpless. For them and especially for man, there will be no scope for spiritual nourishment and growth. Man cannot in this situation comprehend the truth, choose the right path and achieve the higher destiny for which he has been created. Total darkness due to the absence of spiritual light will completely engulf every soul.

Effect in the physical world

In absence of Allah's nor the angels, who have been created out of his noor, will cease to exist. As angels are the only agents or forces to carry on all activities, movements and energy-flows in the world, the electrons will not rotate, the atoms will not split or

fuse together, chemical reactions will not take place and matter will not convert into energy. All work and energy in the universe will come to a dead halt. In these circumstances, primary sources of physical light will vanish. All light will thus cease to exist and the whole universe will at once plunge into a total darkness, deep and dense.

It is Allah who has subjected the sea to you, that ships may sail through it by His Command, that you may seek His Bounty, and that you may be grateful. It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgement about which there is no doubt: but most men do not understand.

In the verse of 49:13 Allah has said that "O Mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know one another. Verily the noblest of you, in the sight of Allah, is the best in conduct. Verily, Allah has full knowledge and is well acquired.

Cosmological Evolution :

Scientists think that two recent observations have made the idea about the universe almost clear. On a large scale every part of the universe (i.e. every galaxy) is receding away from every other part with a tremendous velocity.

History of Knowledge on Human Reproduction :

"Men were inquisitive to know the mechanism of reproduction from time immemorial. Mows of the early theories were funny and nonsensical, yet it is interesting to study them. It is difficult for us with our accumulated heritage of biological knowledge, to realize how mysterious a thing birth must have been to them."

Primitive people associated many superstitions and taboos with everything connected with sex and childbirth. These resulted in a sex cult and male and female sex worshippers fought many a bitter fight to justify their cults. Even in this latter half of the 20th century there are worshippers of the male genitals in certain parts of the world. The old Egyptians regarded the female

genitalia as an emblem of cowardice. In the Old Testament the Psalmist says. "I was shaped in iniquity and in sin did my mother conceive me".

The ancient Talmudists had more or less a correct idea about the union of male and female 'seeds' in the creation of infants. They further believed through their prophets that life is breathed in by God. But they were wrong when they thought that the white male seed gave rise to white structures like bones, brain, eyes and teeth while the female red seed (menstrual blood) produce muscles. Skin, finger nails etc.

Rational thinking on a scientific basis began with Hippocrates (400 B.C), the Father of medicine. He believed that the seminal fluid is full of animalcules or little animals and it was no doubt a very good guess. Plato also believed in this theory of animalcules. Aristotle (350 B.C) believed that a male and a female factor in the parents combine to produce the new child. He also thought that the first, man emerged from the womb of the earth. He further stated that the mother is responsible for providing the building materials and semen helped them in assuming the shape of human offspring.

Sleep :

Sleep is a periodic resting condition of the body, and especially of the nervous system. It restores us all after a hard day's work. It is more than rest. It is "a recuperative, restorative state or organism characterized by muscular relaxation, reduction, of consciousness and general reduction in the rate of chemical and physiological processes. Sleep may be said to be recuperative, since enforced wakefulness will, after a period of time, induce sleep voluntarily; likewise, undoubtedly restorative, since efficiency is improved after period of restful sleep.

Sleep "is a phase that ensures that the whole body, including the nervous system, can recuperate. It is the brain that controls sleep and the benefit of sleep is most obvious for the brain. Sleep consists of several cycles of alternation between two stages. (NREM) Non Rapid Eye Movement) or paradoxical sleep. On falling a sleep one passes straight into the orthodox phase which lasts for about an hour or so. This is followed by REM, which lasts for 2 to 15 minutes. Dacam occurs during this stage. When

it is over one passes back into the orthodox stage. By and large, however, orthodox sleep occupies about three quarters of the sleep period in adults. In infants, however, it occupies only about half of the sleep period. "When sleep comes on, eyes are usually closed, sense of sight quickly lost even if eyes remain open, pupils contract (which dilate widely as the person awakes).

The Future of the Universe:

Basically the question is whether the universe goes on expanding for ever to infinity or if gravity is strong enough, then the expansion will gradually stop and a contraction will begin. The latter possibility may give rise to many oscillations or a single oscillation universe in Friedman's geometry. All the recent experimental studies suggest that the universe will not stop its expansion. However, the ultimate answer is not known yet.

Conclusion:

Finally I would like to say that The Holy Quran is the Book of guidance. This guidance is for the whole of mankind and covers all activities of human life. Since science is an important human activity and is an essential one for the progress of mankind, it is natural to expect that the Quranic guidance will address itself to the aspects of science. It is no wonder that the Holy Quran does so most beautifully. Almost one-eighth of the total number of verses in this book is devoted to science and technology. The Quran is not a book of science as such and hence one cannot hope to find all the principles of science embedded in it; nevertheless, the Quran has its own style of dealing with the facts and principles of science.

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Leading University Moving Forward



S A Shofiee

Leading University is the first private university in Sylhet. Its a reality of my deepest dream from decades. Initiation of the higher education operations by Leading University in Sylhet Division opened a new horizon that marked the beginning of quality education in the northeast region of Bangladesh. The university intends to maintain the benchmark of world class education.

It is a non-profit educational institution. Today Leading University earned the name and fame not only in Sylhet but also in nationwide with the greatest support and love from the people of the country. Leading University has already gained its reputation in the job market with respect its quality of education and performed other vibrant activities that would contribute towards development of different corners of the society. Graduates who passed out from this institution are well placed in various responsible positions in the job market and are contributing for the development of the country.

Leading University has started its journey on March 4, 2002 in Sylhet with the initiative of eminent philanthropist Dr. Syed Ragib Ali and Rabya Chowdhury. The university started with only 106 students and the number of students has now become more than 5000, and the permanent campus has already been established at Kamal Bazar. At present, the University is offering 8 under graduate programs at 7 post-graduate program. courses on 8 subjects and 7 Masters courses with 120 experienced and newly-recruited permanent faculty members. Leading University has emphasized research works on different

aspects with priority basis and research journal is being published regularly. Journal of Business Social Science (JBSS) is one of the highest circulated journals of the university. Theses, essays and research articles of students and teachers are published in this journal. The University sponsors various socio-cultural activities out of curriculum activities and national occasions like Victory Day, International Mother Language Day, Independence Day are observed on the campus in a befitting manner. Besides, Cultural Club, Debating Club, English Language Club, Social Services Club, Photographic Society and BNCC organize different events including business fair, workshop, seminar and training on different issues.

While talking to Professor Dr. Qumruzzaman Chowdhury, VC, Leading University told that the main objective of this university is to produce quality manpower on different fields of education and we are hardly working on it.

He said that the University is fully equipped with modern facilities for students and teachers. The university offers eight undergraduate programs and seven graduate programs under four faculties namely Faculty of Business Administration, Faculty of Arts and Modern Language, Faculty of Modern Science and Faculty of Social Science. Eight undergraduate programs are BBA (Hons), BA (Hons) in English, LLB (Hons), BSc (Hons) in Computer Science and Engineering, BSc (Hons) in Electrical & Electronics Engineering, BSc in Civil Engineering, Bachelor of Architecture and BA (Hons) in Islamic Studies. Graduate academic programs include MBA (Regular), MBA (Executive), MA in English (Preli), MA in English (Final), Master in Law (LLM), MA in Islamic Studies and Master in Public Health (MPH). In order to diversify its educational arena further, the university is going to open very soon the disciplines like Information Technology (IT), Tourism and Hospitality Management, Tea Technology, Pharmacy and other innovative disciplines. This will lead to fulfill the needs of the society as well as to attain the dynamism of new areas of learning.

He said all the institutions including Leading University are doing very well and carry out their academic activities to the highest degree of perfection and with good reputation in Bangladesh.

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Vision and Mission of Hazrath Shahjalal (Rh.)

Ruhul Faroque

Hazrat Shahjalal (R.) was born in SANA capital of Yamen. His father name Mohammad Ibn Ibrahim. After his father death, he was brought up by uncle Syed Ahmed Kabir, when he grew up took him to Macca where he gave him Din-Al-Islam, Taqwa (purification spiritual) education. When his education was completed, he told him "Nephew, your TAQWA (spiritual) education has reached its height. My mind and yours love become the same. You should not be kept confined here. Go preach Islam in India."

That time it was the Vision and Mission of the MOBALLEG (Worker of the DAWAT & THABLIG). Specially from the Hazrath ADAM (A.) to Hazrath Mohammad (SM.) and continuation of other Kholifa to work of DAWA (Press & Publishing the Islam over all the world). This is the DAWA was the main vision & mission of Hazrath Shahjalal (Rh.). Hazrat Shahjalal (R.) started for India and reached Delhi while Hazrath Nizamuddin Awlia has alive.

Arrival at Sylhet:

Before the Arrival of Hazrat Shahjalal (R.); There was a Hindu king named Gour Gobinda and most of the citizens were Hindu. But some 13 Muslim family was there; call THERO-ROTON at Toltikor. There was head of one family Hazrath Syed Burhanuddin (Rh.). A religions ceremony called 'AKIKA'

performed by Hazrath Burhanuddin (R.) of his new born son. He slaughtered a cow and a crow or kite threw a piece of meat in the house of Hindu man or in the temple of Raja Gour Dobindo on Monwarah Tila. Then Raja searched and found out the Burhanuddin. Raja punished the Burhanuddin and cut his hand and killing son. Burhanuddin gone to the king of Bengal Shamsuddin Feroz Shah and complaint. Shamsuddin Feroz Shah ordered his nephew, Shikandar Gazi.

Shikandar Gazi by the order of Shamsuddin Feroz Shah proceeded to Sylhet and reached Sonargaon and helled there. While he was crossing the Brahmaputra, his army was destroyed by Raja Gour Gobindo, who was a great magician by Agniban (TOTA). Shikandar Gazi attempted thrice but he was defeated. Burhanuddin seeing the disastrous and of Shikandar Gazi, lost all hopes of taking revenge. He made up his mind to visit the holy shrine of Macca. By chance, he met Shahjalal (R.) on his way and related to him his sorrowful tale. The saint (AWLIA) hearing the sorrowful story was moved and started for Sylhet accompanied by Burhanuddin. When Shahjalal reached Tribeni (near Satgon Hoogly), he met with Nasiruddin Sipahisalar who took our saint as his superior and accepted him as leader of the expedition. With joint efforts, they started for Sonargaon to meet Shikandar Gazi there. Shikandar Gazi enlisted himself in the band of FOKIR invaders 360 in number and proceeded towards Sylhet by land via Comilla and Taraf Hobigonj.

When Hazrat Shahjalal (R.) arrived at Sylhet found no boat on the river SURMA then he spread his JAINAMAZ/MUSALAH (praying carpet) and crossed the river with all companions and delivered a dreadful AZAN. The high temple of the Raja on Monwarah Tila broke to pieces. The Raja seeing the miserable end of the temple left the town and took refuge at Pachagorh and ultimately in the hill of catcher and heard no more.

Hazrath Shahjalal FATEH SYLHET 26-Shawal, 703 H, 1303 A.D, He started his practical mission-

(1) HOKKULLAH (Work according to the order of ALLAH)

(2) HOKKUL-EBAD (Work for welfare of Mankind).

By this two why Hazrath Shahjalal (R.) his goal and spread the

peace of ISLAM over all the Bangladesh also the some area of India.

Respect Shown to the Hazrath Shahjalal (R.)

The ruler of Sylhet on his first arrival making some offerings at the 'MAZAR' and started his official job. This custom continued from MUGOL rulers to British ruler; also Pakistan and Bangladesh periods the Honorable President, Prime Minister, Minister, High Officials visit and shown respect to the saint.

There is some records named-

1. Shahjalal Science & Technology University. (Govt.)

2. Shahjalal Islami Bank Ltd.

3. Monthly Shahjalal (Magazine-Govt. Reg. No-104)

4. Shahjalal International Airport, Dhaka.

5. So many - School, Madrasa, College, Mosque, Housing Etc.

6. There is 4 Doctorate Completing this year.

Ref. Book:-

১. হযরত শাহজালাল (রহ.) দলিল ও ভাষ্য, দেওয়ান নুরুল আনোয়ার হোসেন চৌধুরী

2. The Monthly Shahjalal. Editor- Ruhul Faroque

3. The History of Hazrath Shahjalal. By- Mufti Azhar Uddin

Writer:

Editor

The Monthly Shahjalal.

Founder President & CEO

Eurasia Business and Industrial Institute

Try not to become a man of success, but rather try to become a man of value.

-Albert Einstein

COMMENTARY ON FORGIVE AND FORGET



Mrinal Chowdhury

I feel enthusiasm to pen down in the magazine named 'The Earth of Autograph' is going to be published with cordial co-operation by 40th batch students of English Department, Leading University, Sylhet. I should evaluate entreaty of my affectionate young **Mr. Abdul Kadir Jibon**, Editor of the same, on 22nd March, 2016, 9.30 P.M. though I'm devoid of adequate, qualification and proper quality to express my views/commentary in scheduled date.

Okay, I should try my best in favour of their glorified performances to achieve an expected goal. My errors and omissions may Please be excepted by the Chief Editor, dignified Senior Lecturer, Dept. of English, Leading University, Sylhet, Executive Editors, 7 Members and 4 Advisors. My subject-matter on '**Forgive and Forget**', the book contains 70 poems composed by Mrs. BELLEY SHAMSUN NAHAR, MBBS. Here, Belley Shamsun Nahar is her pen-name. She was serving at the office of the Director General of Health Services, as Deputy Director in the year 2002. I think, she is in retiring age at present. This book was dedicated to her respected husband Dr. Muhammed Moidul Islam and ALFI. She is the mother of two children namely Dr. Marufa Sharmia and Dr. Shariful Islam. 1st Edition of the book February 2002. আন্তর্জাতিক মাতৃভাষা দিবস ও বাংলা ভাষা আন্দোলনের মাস; Bangla Academy Boi Mela, Dhaka, Publisher: Mohd. Rokibul Feroz, Narayangonj.

Belley Shamsun Nahar can be easily shared by the readers regardless of gender, caste, creed, faith and age crossing the

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borders. This collections will be a nice companion of the readers, young and old alike quoted from the foreword written by Mr. Kamal Fokhrul Islam, Diplomatic Correspondent, The Guardian, Oh, Yes, I do agree with this reasonable expressions; The title of leaves, Twin Tower, Best gift, Nothing of my own, Burnt-ash, Morning Shows, No Conclusion, Electric Coil, without the Mobile, The Sun or the Moon, New year, Alodipsikha, Ability and power, Fate, Night and Day, Failure, Princess Dianna, **Bangabandhu, My Country**, You, Mother Teresa, The Trust, My love, Full Stop, Peace, Help me, Look and Key, Nuboborsho, What a pleasure Night, Eid, The Diary, Without Tear, Goal, Kith and Kin, Deep Dark Dhaka, The City Let the Write, To Your Tie, My Child, Internet, Forgive and Forget etc.

The title of her poems can easily knock at the door of poetic emotions recollected in tranquillity.

Poorly view. The bleeding heart silently burn, Happiness and Sorrows comes in turn. Mind is blind in the clouded sky. No freedom of the restless mind, Mind always blue, never ever green. We are to control our mind, our want should be within the limit. There should be no greediness or sin.

If I and you are fifty fifty, Then I think all the safety. We pray for the eternal purity. I am always prepared with the white dress. There will be no thumb print or any trace. Always I'm in confusion sometimes I've nothing of my own. I wish to burn till death. I want to collect only the burnt ash. Students are balls and hockey sticks. I'm always ready for the farewell. I'm burning like the electric coil. I'll be the scented pink rose. I never believe in morning shows. Air is polluted, Water is salty, who will record the guilty. Every one of us is unconscious. No conclusions of the Sub-Conscious. Should I be the Shameless why is the obligator and objections why is the allegation and obstruction there are various bitter experienced remarks in central places of 'Para', 'Mahallas' in Sylhet City, Villages, Municipal Places, Moulvibazar, Sunamgonj, Derai, 'ghosthi' Popularly Known Pochoia Charnarchor, B. Baria, Hobigonj and in other districts of Bangladesh. Serpent heart hidden with flowering faces-have more poisons than Cobra, Poisonous Snakes, Street dogs teeth among proudly(?) men women and their young sons-daughters,

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spouses, limitless shameless activities in pre planned, basis continued which is top most dangerous signal towards family ties, peaceful environment, situation, peaceful citizens life, livelihood, social integrity in deep rooted conspiracy to destroy themes of liberation struggle 1971, Muktiyuddha, Freedom Fighters Families, Liberation Struggle Supporters, Pleace lovers Citizen of People Republic of Bangladesh have been observing such in every moment, so to say. So, nobody should be shameless in every step of our life-cycle. We should not welcome the dangerous signal which is harmful/detrimental for socio-cultural educational political financial development of the country.

"How far I'm to go, who is the friend, who is the foe?" Such indecision is a problem for human society in Bangladesh. Central point of the cause must be traced out and proper treatments to be find out and given properly for getting remedy and relief. No safety, no security, no assurance, second to second brutality enhance. How to escape from such terrible situation. Our holy Sylhet is not free from this terrible situation. The stream of non-artificial is must, Absence of '**Alodip Sikha**' and abundance of 'Morichika' devoid of reality harmful for hygienic atmosphere of civil society.

I'm in fame option with the writer of the poetry book-pray to Almighty God for showering us ability and power for keeping / protecting more and more tolerance and patience in this life-cycle.

I have no definite shade. Gradually I fade and fade. Sincerely I'll obey the fate. In her poem title Forgive and Forget, She wrote-

"I'm a river without water,
I'm a tree without the flower,
I want the fruit and flower,
I want the water and shower."

Oh! Yes! I'm learning inner significance from the poems writers expression.

No prediction about 'Death', 'Death comes through day and night. Yes, I do agree with the writer, as he depicted in her poem Night and Day. It's a very heavy task on the writer to Convince her boss ever green lady but she is hopeful to overcome her

failure. Writer is in confusion and hesitation on the 'Roz-Keomat', the moment of last oath. She addresses Princess Dianna as world Journal, her unparallel love is eternal, loving shower, dazdling etc. This is her transparent poetic emotion The poet is very much anxious to find out real friend and foe. In my view, this is our critical problem in every day life. Her deep regards upon "Bangabandhu Sheikh Mujibur Rahman and his eternal soul focus on religious and spiritual psychological circumference. My regards and gratefulness upon Father of the Nation, his dignified patriot daughter Prime Minister Sheikh Hasina, Sheikh Rehana, Scholar Sajib Wajed Joy and their nearest blood valuated personalities. I'm morally bound to evaluate their patriotism and intelligentsia. May God shower blessings and mercy upon them for their security, safety, prosperity with due honour.

In the poem my country, poetic imagination, visionary out look on dazdling star, Padma, Meghna, Jamuna, Tekhnaf-Tetulia, autumn dew drops, natural beauty etc., inability of illustration. She addresses 'Morning' as speed, motion, eternal happiness. In my view this poetic emotion is subject to purity of mind.

In the poem 'Mother Teresa' poet's trust on her prose and poetry, as eternal friend, Happy New Year-'Ramna Botomul', Passing critical moment, at any cost we are to service. Her anxiety to political Buzz, bombing, heart clotting, prayer for Almighty's mercy. She is seeking pure love. Her endless emotion, though she wants 'Full Stop', North to south she wants Peace. She is afraid of terrors, errors, emotion, equation. She is telling 'Dew' in the eyes of dew, poet is a microscopic dew. She prays to God for her physical existence and after death, immortal soul. Her religious faith is depicted here.

She is adamant to gift with all kinds of helplessness.

In the poem 'Look and Key' want of independent life's tedious journey, helplessness, distraught are impediment obstruction against passing normal life-step.

In her 'Noboborsho', She writes about Tangail Sharee, Vatiali, let's laugh, live peacefully etc. The poet never makes the golden handshake with the night, welcome to night she has got upper limit of any kind of tolerance.

She says, the sky and the earth join the Eid rally in 'Eid-ul-Fitr'. She loves autumn dew. She asks herself whether the life in rose

or hemlock thorn. Writer does not know what life is whether water milk or cheese. We are struggling at every moment, Scarcity of love and humanity. Without announcing their name and identification clearly many silent peace loving citizens remark that there are various kinds of instances of shameless limitless brutality among men, women, their children and successors characteristics as extreme poisonous black shakes with a view to suck or damage others blood cells to protect their heinous brutal benefit years after years for indefinite period in Dariapara and other 'Para' 'Mohalla's in Sylhet City. Villages, Moulvibazar, Sunamgonj, Derai, Chornarchor, B-Baria, Hobigong, Dhaka and in all places of Sylhet Division and Bangladesh. So to say, These are the opinions and remarks from impartial patriot observers, sufferers unwilling to declare namdes etc. Such shameless sweet talker hypocrites selfish parents and their well-trained(!) young sons daughters are harmful/detrimental for every sector of Bangladesh. Proper impartial investigation to find out these poisonous teeth by the Government high officials with sincere co-operation from civil society. Social organisation which are to be followed by present and future generation.

In such terrible situation immediate severe legal exemplary punishment are essential for welfare state as like as our Bangladesh. It's not only burning problem and questions in specific areas, more over on law order situation, political, educational financial, peace lovers regardful to law and discipline.

Their poisonous teeth should be rooted out using proper machanism without delay. Their numbers are in creasing day by day. Thieves, dacoits, cyber criminal, greediness upon others wealth, education, name and fame and so many process of making themselves top most hypocrites by bone increasing very rapidly.

Real patriotism and moral courage are needful to overcome these terrible dangerous situation. In her title 'Goal', 'Brothel' where is the Gate, Deep Dark, Dhaka, the city, I can, let me write give me the cost, to your title Identity, your love of kiss, human is in a chain of humanity. The child, internet I'll be the sun or moon. Poet is deeply thinking about her life whether she will laughter o

cry, she is very much eager to be sun or the moon.

I have been learning from her spontaneous poetic circumference with cordial evaluation and thankful. Wish her happy peaceful safety life with prosperity in highly qualified family members. May Almighty shower blessings upon her progress and prosperity.

In our Bangladesh, English language and literature's existence as Second Language Acquisition (SLA)-

(1) We must have to acquire general conception on our mother tongue/vernacular.

(2) Secondly English language and literature should be learn with stern enthusiasm and interest.

We should look upon Old Age, Middle Age, Modern Age Colonialism Past-Colonialism, even on Post-Modern Age style of English language and literature, differences, similarity, dissimilarity, Vocabularies etc.

I should learn various necessary counsels, directions for human life-cycle.

W. Shakespeare's: MACBETH: Murder scene, sleep walking scene of lady Macbeth. Soliloquies in Tragedy of Macbeth.

CHRISTOPHER MARLOWE'S DR. FAUSTUS: Tragedy, Human Aspiration. Dr. Faustus's limitless high ambition, finally Misfortune in climax. Faustus is gone regarding his hellish fall. From NAMLET, TWELFTH NIGHT. DUCHESS OF MALFI, THE WAY OF THE WORLD and many others Various kind of morals. I can learn and know which are helpful/advisable and reasonable/beneficial in my painful way of life and bed of thorns. WILLIAM WORDSWORTH'S Philosophy of Nature: "Nature never did betray, The heart that loved her. "We are selfish men oh! raise us up, return to us assign and give us manners, virtue freedom power.

In S.T. CERIDGE: THE RIME OF THE ANCIENT MARINER: Nature is both kind and malevolent "Water, Water, every where

And all the boards did shrink;

Water, Water every where,

Nor any drop to drink.

He prayeth best who loveth best.

All things both great and small

For the dear God who loveth us
He made and loveth all.

PERCY BYSSHE SHELLEY: Ode to the west wind: "Oh! lift me
as wave, a leaf a cloud! I fall upon the thorns of life. I bleed."

"If winter comes, can spring be far behind?"

In FRANCIS BACON Prose style, of studies, of marriage and
single life, of truth.

"Reading maketh a full man;

Conference a ready man,

And writing an exact man."

JOHN DONNE (1573-1631)'S POEMS: Renowned
Metaphysical Poet-Suggests running comparison of secular to
divine love. His holy sonnets : flow of religions debate and
meditation.

ANDREW MARVELL (1621-1678)'S Poems on metaphysical /
divine

RAILWAY

CARPENDIUM LOVE

JOHN KEATS (1795-1821): A thing of beauty is a joy for ever;
Its loveliness increase; it will never pass into nothingness.

Ode to a Nightingale (1820):

My heart aches, and a drowsy numbness pains my sense, as
though of hemlock, I had drunk. Fade far away, dissolve, and
quite forget what thou among the leaves hast never known, The
weariness, the fever and the fret.

Ode on a Grecian Urn:

Beauty is truth, truth beauty that is all we know on earth, and all
we need to know.

In Jonathan Swift: Gulliver's Travels, Political satire, impression
of misanthropy etc. Contain importance in learning.

In George Or-Well: Shooting an Elephant, I can learn
autobiographical element, imperialism etc.

In Jane Austen: Pride and prejudice: Relationship between Darcy
and Elizabeth, domestic novel character of Mrs. Bennet I can
learn various sides of human characters.

I have no aud-a-city, proper education / qualification to touch on
AMERICAN RENOWNED POT WALT WHITMAN'S Central
Concept of "DEMO CRACY and Democratic Literature in
America in his realistic appraisal of Post war Culture Walt

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Whitman (1819-1892) His 1881 Edition of the **LE A VES OF
GRASS**, So ng of myself were used in 1892 Death led edition
Walt Whitman establishes a friendly support between himself
and the others. His concept on physical body and soul.

"Unbuttoning my clothes holding me by the bare waist never is
the poet's sense of touch is predominant.

"I immodestly sliding the fellow senses away."

Physical Union over tones is given sacred touch when the poet
perceives it to perception of God Almighty. Walt Whitman's
enthusiasm to live with Almighty is creature / creation should be
respect fully evaluated by me.

I'm a very petty / negligible learner having no qualification of
any side. My earnest request to all highly qualified personalities
dignified readers from various sectors, institutions etc.: Errors
and omissions may please he excepted out of generosity and
benevolence.

In conclusion, My best wish and evaluation on literary perfor-
mances of 40th Batch Students of English Deptt. Leading
University and respected learned experienced teachers related to
the Magazine THE EARTH OF AUTOGRAPH and their bright
success to publish transparently to increase name and fame of
this University.

My earnest request to all concern to shower upon me with their
suggestive writing our National Anthem:-

"Amar Sonar Bangla

Ami Tomai Bhalobashi....

-Biswakobi Kobi Guru Rabindranath Tagore.

Yea, our National Flag & National song Anthem must be
respected with stern attention and concentration.

We should be alert upon limitless supreme power strength,
natural reward, natural penalty, natural Justice, Almighty.
Creator of Universe, human being (not upon possessing false of
shameless brutality barbarity, dirty mentality / out look many
easily understood hateful examples in Sylhet city and other
places of Sylhet Division & Ornament Bangladesh according to
impartial remarks of wise observers unwilling to express there
names etc.).

Sorry, I shouldn't prolong more. Here I should soon stop. Okay.
'Talk' on 'CULTURE' in multiple, aspects of our life-cycle my

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blunt pen's movement. In this subject matter I'm fully raw, poor devoid of proper learning.

This word knocks at my poor weak nerves off and on. I'm very neglected learner too much eager to learn from my learned personalities. I expect my request may please be accepted cordially. Non-artificial civil society's members remarks: Not only beware of poisonous teeth of dogs/snakes/beasts but we ordinary conscious citizens should be cautious always against political/social false workers, heinous earners, years after years expert blood suckers- parents and worthy (?) naked next generation photograph documents conspiracy expert-deep rooted culprits of attractive colours users. Wishing everybody's secured progressive ways of life with families, citizens having strong patriotic feeling for ever.

We should be patriot in our talk and activities. We must get proper knowledge of facts and background history of liberation struggle of Bangladesh.

Writer:

Freedom Fighter Journalist
Central Advisor : Greater Sylhet Gonodabi Parishad.
Founder & General Secretary
Bangladesh Human Rights Foundation, Sylhet.
State Veneration : Bangladesh Press Institute, Dhaka.

**Happiness is not something you postpone
for the future; it is something you design
for the present.**

-Jim Rohn

**The best preparation for tomorrow is
doing your best today.**

-H. Jackson Brown, Jr.

Engineering: A Choice, A Pressure or A Curse?

Tahmid Hassan Talukdar

Finally your HSC examination is over. You are either preparing, for your admission test, or running for IELTS to go abroad to study your favorite subject. There is another case, where you might have been selected as a potential student for a public or private university and chances are, you will be getting the aspiring subject that you want. But the question is, do you know what you are getting into? How about we look at some people and find out. Do keep in mind that these cases are not made up, but actual cases. These people exist, and I know them personally so keep that in mind when you read the stories.



Case 1: Jamil (alias) has just finished the HSC examination with a determination to study Aerospace Engineering in Canada. After his results came out, he had a disappointing result which cancelled out his chances of that subject. He then switched straight to his next goal: "Game Programming", and "Software Engineering". He got admitted into a private university to study the subject CSE. A couple of weeks went by, he attends classes, writes down lectures-all in all, an ideal student. He copies the codes written on his workbook, and compiles and runs them and thinks his homework is complete. After a few more weeks he realized he is failing very hard to grasp the concepts and everything he memorized isn't helping him anymore. In lab exam, his teacher told him to do the greatest common divisor program. He had no idea what that is, he looked it up on the Internet and understood nothing. He was trying very hard every single day failing to understand the concepts and failing in

exams despite trying very hard every day. This led to severe depression. Because he was trying very hard, but his performance wasn't improving. What he didn't know is that he's not cut out for being a programmer, because his mathematical skills were very weak. He's now considering to start over with BBA again with one entire semester wasted. Now that he thinks about his past Endeavour after Aerospace Engineering, he knows it would have been a pretty big mistake.

Case 2: Anan (alias) has just finished HSC and wants to be a medical student as per his parents' expectations. He studied very hard for medical admission examination, and despite trying so hard he didn't make it to a medical college. He realized he's very bad at memorizing and he can't remember things. He forgot almost 80% of the things he memorized in the examination hall. After that, despite having zero preparations, he got into an Public Engineering University, getting into top 10 position without studying that much. The questions were easy in his opinion and he solved most of them only by thinking. After that he chose Electrical Engineering as his subject. He doesn't take notes, he doesn't study much, he has fun with friends and he is still able to understand most of the things in his class. Only studying before exams, he managed to get away with a above average CGPA and he loves his subject as it is. He was always good with mathematics and that made engineering so much easier for him.

Case 3: Jawad is a good student. At least he was, when he was studying for his intermediate examinations. After passing it with flying colors, he had the chance to get admitted into a public engineering university in electrical engineering. He was always culturally intrigued, and always adapt at performing at cultural events. He soon became indulged in different organizations, not becoming really sure about what to do with his student life. He attends classes and the rest of the day performs various activities for the campus organizations, trying to find his passion. But as the days went by, the entire thing got harder and harder for him. Even though he attended all the classes, he was having a hard time understanding all the concepts and maths. Before he knew he should change, he kept failing in his major subjects and the streak continued till his final year where he

again failed in a couple of subjects. His thinking is, it was a mistake to be here, and he's not cut out for this. I asked him if he could go back in time, would he undo it? His answer was yes. A definitive yes. If he could go back in time, he would totally undo it. Because he knows in his heart that he doesn't belong here.

If you see the point I'm making here it's alright. If you don't, let me just say that not everyone in this world is made in a way to become an amazing artist. Not everyone can become the greatest guitarist in the world. Someone is meant to become William Shakespeare, someone else is destined to become Nikola Tesla. You can't force Nikola Tesla to become William Shakespeare and vice versa. This is the way of the world. Hard work is one thing, and the thing you are good at, is another. It is very possible that engineering may be very hard for you, and in the end you might barely pass and find a corporate banking job, but what's the point of that? Find what you are good at, and get in that field. Before you take the decision to become an engineer, do check out beforehand what you are getting into. The study topics and syllabus are available everywhere, just check it out. You just might change your mind, and it's all for the best.

Writer:

Student of the Dept. of Electrical and Electronic Engineering
Shahjalal University of Science & Technology
Sylhet.

**Better three hours too soon
than a minute too late.**

-William Shakespear

**Cowards die many times before their
deaths; the valiant never taste of death
but once.**

-William Shakespeare

Economics of Present and Future Discussion

Pinky Rani Das



Economics is a part of Social Science. At first 'Adam Smith' Prevent the definition of Economics.

The word of 'Economics' will have 'Greek' word 'Oikonomia'.

"An Essay on the Principles of population" by Professor Marshall.

Economic is related of various Subject.

Like that-

- i) It is a Social Science;
- ii) It is a political Economy;
- iii) It is a Catalectic;
- iv) It is a Pluto logy;
- v) It is a chrematistics;

Economics is the study of how individuals and Societies, experiencing limitless wants, choose to allocate their scarce resources to satisfy selective wants.

So, I seem, Economic is a part of two sections:

- i) Demand
- ii) Supply

But Now-a-days it related in Bangladesh. Moreover, Many man can't know that, Economics is a great hindrance to the

development.

First and foremost one of them Bangladesh.

It is a developing country.

(Present Situation of Economics)

At first, our Economic growth lag behind because taking bribe. Corruption is now-a-days a tradition of our Society. It is a curse. But Government employer didn't know. They seem it is a fashion. Recently knowing that, (2016)

Corruption included country 168.

Bangladesh is a place of higher 139 and lower 13th.

That is score-8.

So I told undoubtedly, what can go ahead Bangladesh?

Only a nation can be prosperous if it goes on the way of honesty, truthfulness and justice.

It is main duty of a nation.

Economic Development cannot prosper unless it remove poverty. Poverty is a great hindrance of economic growth. Corruption has struck firm roots in Bangladesh and a difficult drive has recently been started against it.

Bangladesh has been rated first in corruption by Transparency International Consecutively for five years. The main factor of corruption is bribery, In fact bribery entered every sphere of life. Quietly, corruption is one of them problems of developing countries. It draws back the wheel of the economy. Now Higher Economic Country "Nigeria".

But in ancient time, the economic situation of Bangladesh was very remarkable. Gradually, it have been destroyed. It doing Pakistan. They wanted vanish our economic success. As you sow, so shall you reap. They will be went our natural resources. We could not catches at a straw. As a result, we lose our economic property. We can see the influence of economic every where.

They are _ many.....

There are a lot of problems in our national life, (i) Poverty, (ii) Illiteracy, (iii) Food Problem, (iv) Violence, (v) Traffic Jam, (vi) Road Accident, (vii) Natural Calamity, (viii) Huge Population, (ix) War, (x) Unemployment Problem, (xi) Insulted Technical Education etc.

So I discuss about this affairs.

I = POVERTY:-

Poverty is a great problem of Bangladesh. It is a first hindrance of economic growth. Illiteracy is one of the causes of the poverty. The poor people cannot get their basic thing. 80% people are poor. They didn't knew that, what is life?

In this way the life comes to an end one day.

II = ILLITERACY:-

Most of the people of our country are illiterate. They do not know how to read and write, but man cannot prosper if he does not know reading and writing. This illiteracy is a curse for Bangladesh. They will not be have been understand their development.

III = FOOD PROBLEM:-

Food problem is a main problem for Bangladesh. Our country is not full with natural resources. Our development is dependent on the proper utilization of these resources. About fifteen crore people live in this Bangladesh. So cannot cover demand some of food. Bangladesh can not produce more than food.

IV = VIOLENCE:-

Violence is a social disease. Economical peace is damaged by it. Violence occurs our institutional sector. It is a main causes their irresponsibilities. Some dishonest employee help the violence. One of the time violence is a horrible moment for general people.

V = TRAFFIC JAM:-

Traffic jam is a great problem. Everyday we face to face traffic jam. Students can not go to school in time. The Industrial Sector cannot produce their necessary products. So our economic growth cannot go ahead.

VI = ROAD ACCIDENT:-

Everyday I go to University from Chhatak. 20th March Sunday 11.30 pm. Chhatak Cement Factory worker has come Sylhet from Chhatak. In mean time a truck was coming up at top speed from the Sunamgonj road. Just at that moment a CNG ahead of me was hit by the truck and the driver was thrown. And the man one leg is damaged. It is a Economic loss for the Chhatak Cement Factory.

VII = NATURAL CALAMITY:-

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Our country face to face various kinds of natural calamity every year. We do not hope that. Like- Flood, Cyclone, Drought, Earthquake etc. Nepal earthquake of 2015, also called Gorkha earthquake, Severe earthquake that struck near the city of Kathmondu in central Nepal on April 25, 2015. More than nine thousand people were killed. It is a great Economic loss.

VIII = HUGE POPULATION:-

Population of a country is a blessing to her. But huge population is a curse for our country. The rapid growth of population has a great deal of bad effects. It will affect the economic development and progress of the country.

IX = WAR:-

War is a terrible moment. As a result, many loses and we lost our normal life. Bangladesh have a remember able war is 1971. Thousand of thousand people lost their life. And natural resources are damaged. It is a great loss.

X = UNEMPLOYMENT PROBLEM:-

Unemployed people is curse for any country. Unemployed people lost their morality. They can not do any work their country. Our country has 70% people unemployment. Economic frustration is mostly great and every where because of our unemployment problem.

XI = INSULTED TECHNICAL EDUCATION:-

Now-a-days almost all people depends on technical education. But some people don't honour its. We are greatly dependent on the machines in every sphere of life. Technical education broadens our economic growth. Technical education has several obstacles in our country. Technical study requires a large amount of money.

Lets go, we see our economic growth in this year-

Plan Time Economic growth

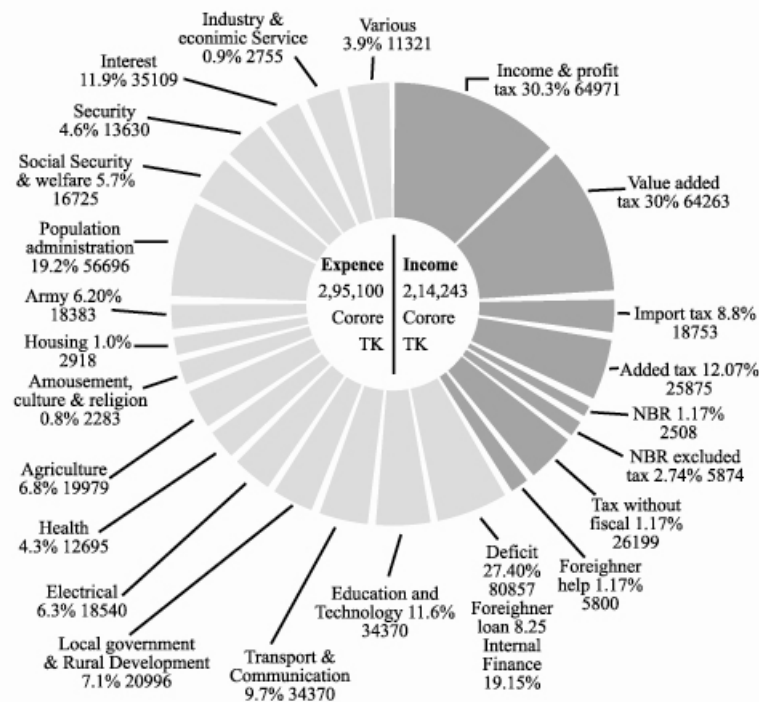
% Mean

Seventh 2016-2020 (7.40)

Now we see a graph...

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By this circle we will could understood our economic place.
National Budget, Income, Expense count 2015-2016 [corore TK]



Total GDPS Growth : 7.00

The Future Condition of Economics

Bangladesh is among the top eleven emerging Economics in the world. So I hope that, Its future Economic Condition will be well and successful. For that, "Unity is strength", economic challenges. We shall be doing this obstacles. There is debate about the impact of global recession on Bangladesh economy. So we can try to remove the global recession. For this, must be needed "Manpower Export". It is a income source of Bangladesh. According to the National Board of Revenue there are 1.5 Crore people in the country. But people have 10 Lacs. There fore, the government has to come forward to collect income tax. It is a economic part. So we should awareness the population to collect the income tax. We will be knowing, "Self-education is the best education." By 'Self-education' we could remove our economic

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problem. Bangladesh economic growth can be made possible when its overall development in each and every sector is possible.

More elaborately, the potential economic sectors in Bangladesh are-

- 1 NATURAL RESOURCES;
- 2 RADYMADE GARMENTS;
- 3 SMOOTH REMITTANCE FLOW;
- 4 SHRIMP CULTIVATION.

If we increase 4 sector's work. There is no debate that the state economy will better the future. Annual GDP growth is about 7%. And I hope it is standing that 14%. And we should record of this economy.

The major objectives of a Economic growth are as:

- i) Increasing Cultivation;
- ii) Proper Utilization;
- iii) Increasing wage level for farmers;
- iv) Proper using the fertilizer;
- v) Collecting Mineral;
- vi) Removing chemical;
- vii) Encouraging manpower.

Moreover, I can say two sector contributed our economic growth.

At first = Manpower export; At second = Commercial banks.

After all our government, non-government organization and institutions, agencies and person should work together to utilize our potential in the field of overseas employment with earnest Endeavour. Otherwise, Banking sector is the life-blood of our financial system. If we want our economic growth. So we should steps broadens the banking sector. Because, banks have played a vital role in economy by providing credit for performing economic activities. The major sector of economy like Agriculture, Industry, Business. At the ended time, At must I told our government "PRIME MINISTER SHEKH HASINA" Congratulation.

I seem, one day we will get economic peace.

Writer:

Student of the Deparment of Economics

Study in MSS

Madan Mohan College & University, Sylhet.

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A Memorable Evening



Shamim Ara Begum

I went to many programs but one program I went with my daughter was extraordinary. It was organized by a bunch of Leading University's students of English subject. They made a little magazine called "**The Earth of Autograph**". They organized a program for giving prize to students who got A+ in PSC and PDC Exam - 2015.

When I entered the program I saw many small children and all of them were happy. By seeing them I thought that they will be our wonderful future. Nelson Mandela said, "Education is the most powerful weapon which you can use to change the World". I was so glad that in our country there are some people who are so talented and kind. The little magazine did a great work by organizing such an event that everyone would be proud of.

This was a really memorable evening for me. I hope they will be successful in life.

Writer:

Assistant Coordinator Middle School
Royal Institute of Smart Education (RISE)

The Impact of Campus Violence



Fatema Akther Lovely

Education in our country is passing through stage of crisis. Along with political unrest in the country campus violence has become almost a daily affair. It appears that the students are there in our colleges and universities only to be engaged in violence throwing their main duty of learning something to dust. The whole state of affairs is very sad. The impact of such violence is too many to be described. It may simply be said that Bangladesh is already educationally backward. The teachers are growing unconcerned about the welfare of the students. The students are growing to be more concerned about politics and less about their studies they are gradually forming the habit of the intolerance. The innocent student and guardians are becoming the worst sufferers. Everyone in the society has become passive spectators. Sometimes it has been gaining mastery over reason. And thus violence is throwing the intellectual atmosphere out of bound of the campus.

Writer:

Shahi Edgha (Residence)

Story



Water of Dead River

Salim Awal

Translated by: Md. Zahir Uddin Labib

The armlet seller never even thought that the world will change so much in five-seven years. Even only before some days, he didn't need to shout much, people themselves called him- Hei armlet seller.

Then they have bought amulet, sacred thread, eye gutta, spine of Bamas fish. Many necessary things, like amulets for armlets of holy man, to tie them, they also bought block sacred thread some days before. Eye gutta preventing black sight, spine of bamas fish to cure from pawning. But now-a-days people are not believing those. Doctors are increasing also Hospitals and clinics. If something happens, they just rush toward doctors. A very poor people, he even rushes toward doctor if something happens; and stands in a que for hours to purchase medicine. From the ages of ancestors, people are living with armlet-amulet. The armlet seller, shouts with his maximum voice- Armlet, Amulet, sacred threat needed?

All his armlets and amulets are hanged from a pole of bamboo, just like a display board. The armlet seller walks and shouts, shouts and walks. But he finds no reply at all. He thought about his future, what will happen to him? He can't pay the meal price

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in his mess from some days, now he is wondering if he is able to pay the mess rent this month, only Allah knows better!

Walking around the whole city, in Evening, the armlet seller returns home. He earned Tk. 25 only. From this earning, he has to subtract the prices of goods, the meal cost and also accommodation rent. His own afford is minor now. Nothing will remain, in reverse, the debt will grow bigger. Two months ago the armlet seller was blessed with a daughter, his first child actually. People says, being blessed with a girl first indicates good luck. The armlet seller has a desperate wish to see her, he desperately wants to take his daughter in his arms and caress her with affection, but to return home, where is the money to pay travel cost?

Suddenly, the armlet seller decides that he won't eat tonight, neither he will pay the accommodation rent, tonight he will talk with his beloved Shunavan. When his wife was pregnant, caressing her stomach, he suggested his wife Jamiran to name his child Shunavan if she is a girl or to name his child Rustam Pahlowan if he is a boy. The armlet seller will talk to his Shunavan. He doesn't own a mobile phone, he waits for his room mate, hawker's return, who has a mobile. Tonight, the armlet seller will call from his friend's mobile to his doctor uncle's mobile who returns home after evening from pharmacy and lives adjustment to his wife's house.

In the very next moment of hawkers arrival, the armlet seller borrowed his mobile and calls his doctor uncle. Then he came to know that doctor uncle still not returned home as he is paying visit to patients after an hour, he called again but gets reply that doctor is taking dinner. The hawker became very annoyed as he worked hard for whole day and he needs to sleep, but the armlet seller requested him by holding his palms and persuaded him to lend some more time.

At 10 pm finally, the armlet seller managed to talk with his wife. She is a typical village girl, so has great inertia. The armlet seller feels he is being crazy by hearing her voice, as he heard her tone after a very long time, his soul wants to talk many thing with his beloved wife.

- Dear wife, Where is my Shunavan?

- Here, in my arms.

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- Give the mobile to her.
- Wife laughs, - She is a mere child, how can she talk in a mobile?
- She can, she can. Give her the mobile and tell her that her father wants to talk with her.
- Ok, talk to her.
- Shunavan, Shunavan, my mother, what you are doing my mother? Mother did you eat rice, did you drink milk? Want to be in father's arm? Just have patience for some days, father will return to you. Mother, Mother, Please talk to your dad.
- But, no reply from other side.
- Wife, hei my dear wife.
- After calling for several times, wife responds,
- What are you saying?
- Wife, pinch my dear Shunavan to make her cry. I want to hear her crying please.

No response from other side.

Some moments passed, suddenly he hears 'Waa Waa'.

The heart of armlet seller was turned into desert, but now he felt like a bucket of cold water was poured there. And on these very moment, line disconnects. He shouts 'hello hello' for several times, then returns the phone to hawker. Hawker checks his balance and inform that all over. It costed him 30 tk as 5 taka per minute. The armlet seller hands over 25 taka and promises to give tk 5 tomorrow. Today, he doesn't have money to eat rice. No problem, will drink two mugs of water and sleep. No matter rice is not in stomach, but he has water in liver tonight.

Writer:

Journalist, Organizer & Famous Story Teller

**You can't change your life
if you don't change your thinking.**

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You just can't lose, If you don't quit



Md. Zahir Uddin Labib

Seth Styles belongs from a higher middle-class family. He was the only son of Mr. & Mrs. Styles. Unfortunately, his parents died by a car accident when he was only three. His father had a partnership business with his two brothers and a family friend. When Mr. Styles died, his brothers and his friend divided the business equally among themselves. Seth's elder uncle Mr. Hunter took the responsibility of his nephew.

Gradually Seth started growing up but that wasn't a smooth ride. His uncle's family never treated him as a relative; instead he was treated just like a slave. He always helped them in every household chores but in the end of the day, he was offered the leftovers and sometimes rooten foods. When he was seven, he insisted to go to a school just like his cousins, who studied in a reputed English medium school, but his uncle never paid a heed to him.

Seth had two cousins Jeff and Joe. Seth was often tortured by these two, but Seth never made any complaint against them. Seth tried his best to win everyone's heart, but the output was always zero.

Seth was a genius by born, and had extra-ordinary mental power. He had an enormous interest in study, and he was a very quick learner too. But as he wasn't admitted in school by his uncle, he had no way opened in front of his eyes to learn. So, he started to perform extra works toward his cousins, like messaging their legs, back, brushing their hair. In return he just wanted to learn

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something from them, and they taught him basics of education. Days were passing like this till Seth turned ten.

On a fine afternoon, his cousins found some money of their father in a drawer.

Jeff : Hey bro! Lets take the bucks, we can buy new toy.

Joe : What if dad question us?

Jeff : Don't worry bro, I will say I saw Seth took the money.

Joe : Nice idea bro, cool!

When Mr. Hunter returned home and saw his money was missing, he became very furious. On that time, Jeff and Joe bluttered the copy book of Seth. So, Hunter called Seth:-

Hunter : Seth, Where is my money?

Seth : Uncle I don't know what you are talking about.

Hunter : Don't make me mad, return my money.

Seth : I swear I don't know what you are talking about, I didn't take any money.

Mr. Hunter then beat Seth black an blue then kicked him out of his house. Poor Seth left the house with one set of dress only.

Seth visited his younger uncle and asked for shelter. He described everything to Uncle Heather.

Heather : I don't believe you. Besides, I am a middle class man. I can't take after a boy like you.

Seth : Just let me stay please. I will do every household works of you. I don't need any money please don't shoo me away.

Heather : I cannot but keep a thief like you. Go away.

Seth left the home with a heavy heart and sand to his father's friend. Mr. Scott. But when he met him and told him everything.

Mr. Scott started calling bad names of him.

Scott : What a crook you are! Just like your father. Run away.

Seth : Sir why are you behaving like this? You took my father's share. I don't need those I only need a place to stay.

Scott : How dare you speak like this? And how dare you ruin my carpet with your ugly feet, Security, throw this garbage out of my house.

Seth was thrown away from the house by guards. Seth weeped and sat on a bench near railway station. Thinking about his misery, once he thought to commit suicide, as he had no money, no cloth, no food and now he had no one who can help him. But he had enough mental power to get rid of these thinking. He believed in Almighty. He knew that the Almighty never abandons anyone specially helpless persons. So, he stayed in the railway station and performed the duty of porters for his livelihood.

Almost two months passed in this way. During this period, Seth never lost hope and never lost faith in Almighty. He never gave up, and kept a strong believe in his heart that one day he could change his fortune.

On a rainy afternoon, he was resting on a bench in the railway station. Suddenly he noticed a bundle of money dropped from the pocket of a middle aged man and the man was unaware of that because he was in a rush. Seth picked up the bundle and without even counting he rushed to that man and returned the bundle. The man was amazed by watching the honesty of little Seth.

Man : Hi boy, What is your name?

Seth : Sir my name is Seth, Seth Styles.

Man : Where do you live? What you do? Where is your family?

Seth : Sir I don't have any family and I don't have a home for staying. So I live here and I am a porter.

Man : My name is Dean, I run a restaurant. Would you like to work for me? You can even stay in my home.

Seth : My pleasure Sir, thank you.

So, Seth started a new journey in his life. Mr. Dean lost his wife two years ago and never married after her death. He didn't have any children either. So, Seth was his only mate in home.

Seth was also very hard working boy. He tried to help Mr. Dean in every ways, both in home and restaurant. Very soon he won the heart of Mr. Dean. Mr. Dean started to treat him like his son.

Mr. Dean noticed that Seth had only one kind of hobby, gaining knowledge. Whenever he left free, he started to read, even old newspaper or any kind of leaflet. Seeing his passion. Mr. Dean admitted Seth in a reputed school.

After that, Seth never looked back. He was a genius by born and also was very hard working boy. So in every exam he made record and break it instantly in his next examination! Even on that time he helped Mr. Dean in every possible way. Mr. Dean also was very happy for him. Their relation turned into father-son relation.

(20 Years Later)

Mr. Hunter already passed away. Jeff and Joe grabbed his business. The joint business of Jeff, Joe, Heather and Scott gained a great loss, so they had to abandon the business Jeff and Joe had no work to do, so they started job search, but their CGPA was so miserable that no one selected them for job. But

surprisingly, one day they both got appointment letter from a very reputed multinational company.

When they went to join there, they were treated very warmly. The manager personally said that, the CEO of the company referred them, so they were selected. There was no probation period, they were confirmed from that day. Jeff and Joe were amazed, they wonder who the CEO was!

Mr. Heather received a document from bank that a huge amount of money is deposited in his account, he can take interest from it in every month and can live his life according to his wish. Mr. Heather felt dumb struck, who is that angel! Who helped him in this way?

Mr. Scott received a strange letter. In that it was written :-

'Mr. Scott,

I can help you. I can give you a job and by doing that you can earn your bread. But, all you have to do is throw your living room's carpet in dustbin, after that, contact is this number 01xxx-xxxxxx and here is appointment letter.

Mr. SS'

Enclo:- Appointment Letter

Scott got a shock by reading the letter. He wondered who can write this letter and what is the reason behind it, but found no clue.

One week later.

Jeff and Joe got a invitation card to attend a dinner that day from their mysterious CEO, on the same date Mr. Heather got a call from his mysterious donator and he requested him to join dinner party and Mr. Scott was informed by the manager that he must attend a dinner party that day.

On evening, when they gathered in the room, they were quite shocked to see each other. They had no idea who their host really is!

They were served extremely high quality food by Butlers, but there was no sign of the host. Butler said to them to finish their dinner first, then Master would come.

After the luxurious dinner, the mysterious host came into light. Every one was shocked to see him, it is Seth Styles!

Seth : Welcome everyone.

Recognising their savior, they felt really ashamed. He is that Seth, who one day literally begged just for staying with them but now today, what a powerful character he is.

Seth : I don't want to call history. You all are my relatives, even

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Mr. Scott as he was a friend of my father. It was very painful for me to see that you all are living miserably, so I helped you all. Let's forget the past and enjoy a new relation."

Everyone was dumb struck, they couldn't believe what they were hearing. Then they got what a heart Seth got, and what a man he was. They broke into crying and Jeff and Joe fell in Seth's foot. Seth stopped them and hugged them hard. The dinner was finished in a very emotional way. The pure heart, Seth, forgave everyone.

On night, Mr. Dean was shocked to see that Seth was weeping, he rushed to him:-

Mr. Dean : What happened son?

Seth : Nothing dad, today is the happiest day of my life.

Then Seth described everything that happened that day.

Seth : I am so happy today. I finally could win the hearts of my relatives. They now know how much I loved them. And also, now they regret for their deeds once they did to me. And all these happened just because of you dad.

Mr. Dean : Me? What I did?

Seth : You gave shelter to poor Seth. You gave opportunity to him to be educated. You are the reason behind today's Seth Styles.\

Mr. Dean : And didn't you repay it? You made four restaurant, one hotel in my name. You became my only family member. You are the man I always trusted.

(Seth smiles)

Mr. Dean : But son, will you please tell me why you forgave them?

Seth : Because Almighty gave me witness which they never had. Yes they misbehaved with me once, because they didn't have the knowledge I have. I forgave them because they are my family, if I take revenge, then what will be the difference between me and them?

Mr. Dean : (With a tearful eye, hugging Seth tightly)

Truly Seth, there is no man living now like you. You proved what a great man you are. You are a man who shows man can change his fortune. You are the best man I've ever seen.

Writer:

Student of the Department of English
Leading University, Sylhet.

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Famous Authors of English Letarature with their works

1. John Wycliffe (1324-84) :

He is called the father of English Prose.

The Bible (translated into English from Latin).

2. Sir Thomas Malory :

Morte d' Arthur (1485), the first romance in prose.

3. Edmund Spenser (1552-99) :

He is called the poet of the poets.

The Faerie Queen (1590)

4. Nicholas Udall:

Ralph Roister Doister (1553), the first English comedy.

5. Thomas Kyd (1557-1595) :

The Spanish Tragedy (1585)

6. Francis Bacon (1561-1626) :

He is called Natural Philosopher.

Essays (1597)

7. William Shakespeare (1564-1616) :

The greatest English drama list.

He wrote 37 plays and 154 sonnets.

Hamlet (1601)

8. Ben Jonson (1573-1637) :

Every Man out of His Humour (1600)

Every Man is His Humour (1601)

9. John Milton (1608-74) :

Paradise Lost (1667), the great epic in English.

10. John Bunyan (1628-88) :

The Pilgrim's Progress (1678), the famous allegory in prose.

11. John Dryden (1631-1700) :

All for love (1778)

12. John Locke (1632-1704) :

An Essay Concerning Human Understanding (1609)

13. Alexander Pope (1688-1744) :

The Rape of the lock (1712)

14. Samuel Richardson (1689-1761) :

Pamela or Virtue Rewarded (1740), the first English novel.

15. Dr. Samuel Johnson (1709-84) :

Dictionary

16. Thomas Gray (1716-71) :

"Elegy Written in a Country Churchyard" (1751)

17. Oliver Goldsmith (1728-74) :

The Citizen of the World (1759)

18. William Wordsworth (1770-1850)

Lyrical Ballads(1798)

19. Samuel Taylor Coleridge (1772-1834) :

Biographia Literaria (1817)

20. Jan Austen (1775-1817) :

Pride and Prejudice (1797)

21. Charles Lamb (1775-1834) :

The Essays of Elia

22. William Hazlitt (1778-1830) :

The Spirit of the Age (1825)

23. Lord Byron (1788-1824) :

The Vision of Judgement (1822)

24. Percy Byshe Shelly (1792-1822) :

Adonais (1821)

25. John Keats (1795-1821) :

Endymion (1818)

26. Cardinal Newman (1801-1890) :

The Idea of a University.

27. Charles Robert Darwin (1809-92) :

The Origin of Species (1859)

The Descent of Man (1871)

28. Alfred, Lord Tennyson (1809-92) :

He is best known for his melodious language.

Poems (1833)

29. Charles Dickens (1812-70) :

Oliver Twist (1837)

30. Robert Browning (1812-89) :

He is famous for his dramatic monologues.

Men and Women (1855)

31. Karl Marx (1818-83) :

Das Kapital (1867)

32. George Eliot (1819-80) :

The Mill on the Floss (1860)

33. Matthew Aronld (1822-88) :

"Essays in Criticism" (1888)

34. Thomas Hardy (1840-1928) :

He was a regional novelist and a poet.

The Return of the Native (1878)

35. George Bernard Shaw (1856-1950) :

He is a modern dramatist, famous for his 'drama of ideas'.

Man and Superman (1903)

36. Joseph Conrad (1857-1924) :

The Mirror of the Sea (1906)

37. William Butler Yeats (1865-1939) :

The Cat and the Moon (1926)

38. Bertrand Russell (1872-1970) :

The Analysis of Mind (1921)

39. William Somerset Maugham (1874-1965) :

He was a novelist and Short Story Writer.

The Sacred Flame (1928)

40. John Edward Masefield (1878-1967) :

The Midnight Folk (1922)

41. James Joyce (1882-1941) :

He was a novelist, famous for his narrative technique known as Stream of Consciousness.

A portrait of the Artist as a Young Man (1916)

42. Virginia Woolf (1882-1941) : a feminist

The Years (1937)

43. David Herbert Lawrence (1885-1930) :

The White Peacock (1911)

44. Thomas Stearns Eliot (1888-1965) :

Poems (1919)

45. George Orwell (1903-50) :

His real name is Eric Arthur Blair.

Animal Farm (1945)

Reference Book: ABC Book, literature in English

Collected by: Monisha Roy

Department of English

Leading University, Sylhet.

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Rhyme & Poems

Ah! Sun-flower

William Blake

Ah Sun-flower! weary of time,
Who countest the steps of the Sun:
Seeking after that sweet golden clime
Where the travellers journey is done.

Where the Youth pined away with desire,
And the pale Virgin shrouded in snow:
Arise from their graves and aspire,
Where my Sun-flower wishes to go.

Writer :

English poet, painter, and printmaker.

(28 November 1757 – 12 August 1827)

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Let us...

Basith Ibne Habib

Let us eradicate children slaying
Let us curb the life game slaying.
Let us move to uproot spite
Indigent workers mercilessly fight
Only to fill in their daily need
Let us stroll to stop apartheid
Let us launch to threat the power
Vain to erect the sky-high tower
Let us efface the racial passion
Let us re-build the human nation.

Writer :

Lecturer in English & Poet

From The Red Kite

Zeba Amatul Hanna

1.

Heard the sound of a
flying bird
I make it's a
Pigeon bird
Though it's not white
I make white
Dream of happiness
Make sorrow light.

2.

A sweet rainy day
Silent! don't say
Hear the sound of rain
Hear the "Tip Tip"
Heart sound "Bip Bip"
Make sweet all of pain.

3.

I want more peace
not wealth more
Rainfall, sweet sun
wind at door
Spent my lazy time
Seeing the ants
Time, old gypsy
know these ants.

Writer :

Asstt. Professor Dept. of Bengali
Madan Mohan College, Sylhet

Two Poems
Tabadar Rasul Bakul

Please let me

Please don't call me back
It's getting late
Let me go
I am on my way.
There are quite a few roads ahead
I walk alone.
you have wasted
Enough of your time.
Look for a different destination.
A different rhyme
A different song.

Please let me go
No holding back
So many roads to cross
So many ahead of me.

The Kiss

Hey doe eyed
Would you give me one?
Would you tell me off
Because I wanted fresh dew drops.

I will not wait for your permission
I get that pulp
The sweetness of a delicious fruit.

Then you
A long lingering passionate one
And it would last
Till my dying day.

Probably you know now
The taste of it.

Writer :
Bengali Poet

Give me back my freedom
Kamruzzaman Helal

Buying blood touched the ground brow guys
No, I do not want any wealth
Do not want a luxury home
Do not want a fancy carriage fitted with AC for sightseeing
Just give me back my freedom
I'd like to walk
Birds flying in the sky, just like the rampant
I do not have any foreign
I am a citizen of this country to grow in light winds digest
My body is still attached to the soil dust
I am on the ground in the name of God, let us worship
Enchanted by the soil
Just give me back my freedom
The freedom that sacrifice for the freedom of my fathers
I want to travel around whom there
No, I'm not a traitor
I succeeded in the nation's best children Remedies
Imbued with the spirit of them, my body and soul
The country knows me know
The country is the source of all my love
I love the country of My love's sake
Sake of the children of the sun
Just give me back my freedom
I'd like to speak fluently
Today I want to know clearly
Countless lives have been buying for the victory of freedom
Why can not I enjoy the
Speaking today to commemorate the victory of the red and green
I can not fly to manually Yes, I want to know
That's why
I took the liberty to speak
Why I can not march in the streets to protest against the injustice of
Being repeatedly pressed my lips
Why one is trying to kill me I do not want anything else
Give me just a handful of rice, the guarantee
Just give me back my right to vote If not,
I'll be revolutionary as my predecessors
All rights shall be composed of not wishing to bring back
The voices of the oath Just give me back my freedom Besides,
I have no greed I have no greed I have no greed.

Writer : Poet

Don't forget you, want-only one you

Md. Iqbal Hossain

Don't forget you, want-only one you!
You are my Red-rose, want-only one you.
Don't forget you, want-only one you!
You are my Sun-Flower, want-only one you.
Don't forget you, want-only one you!
You are very Sweet-Like a honey, want-only one you.
Don't forget you, want-only one you!
You are my Moon-Light, want-only one you.
Don't forget you, want-only one you!
You are Full-Moon, want-only one you.
Don't forget you, want-only one you!
You are my Morning-Star, want-only one you.
Don't forget you, want-only one you!
You are my Sun-Moon, want-only one you.
Don't forget you, want-only one you!
You are my brain, heart, want-only one you.
Don't forget you, want-only one you!
I am blend-only see you, want-only one you.
Don't forget you, want-only one you!
I can't move without you, want-only one you.
Don't forget you, want-only one you!
I love you dearly-only see you, want-only one you.
Don't forget you, want-only one you!

Writer : Poet

Three Poems **Md. Anwar Hussain Master**

Shun the lie

Leave the bad habit
Leave the lie
Keep the good habit
Learn to try.
Leave the rough mind
Leave the spy
Clean the mind
You will be high.
Leave the worst scenery
Leave the gun
See the best scenery
Read the holy Quran.

I Love my country

I love my country
Heart and soul,
I love my best leader
Bangabondhu, Sheikh Hasina
and Sheikh Rasel.

I love my mother International
Language Day.
I respect Ekushe February
All martyrs and
I always pray
I believe only in Allah
I respect Mohammed (Sallallah)
I honor all honorable honest man
They are my heartiest friend
I love my parents.
They are my heartiest guest.

Love

I love you
Keep my love
If you love me
I'll develop.

Writer : Poet

Pangs of Adulthood

Naeema Chowdhury

It is an amazing surprise
While the tenderness of childhood
Grows to adulthood.
An unknown change occurs in body and mind.
Day by day sweetness of tone and fairness
of completion fade away
And revolting tendencies grow
It is not in keeping with the outlook and
temperament of elders.
Mind become restless
As if it has no room in the world,
Its errors and mistakes are unforgivable
Nobody Pays heed to pangs of this age.

Writer : Poet

Life of Staffed

Md. Jalal Ahmed

What time is now, fellow time staffed now?
That staff no life, that fellow defend others life.
What life sting now, no others life confide now,
That life no norm than that charm love which is winter.

Common staff valuable beyond that time depend other hang,
Know thy fellow time witch patterns convey and depend thy.
Comment thy youth, what thy time shall have been waiting,
Nobody know that worsened which secretly expecting thy.

Age, affection, attribute, all are apply aegis that thy fellow,
Know knowing now infect lifeless action, but that have attribute;
Awake thy self and think that time which not afar stick fellow,
Know thy self, what means fellow life, all in defend cosmos.

That seen shows active sense and that signal of ending,
That is the time of an apology, which passed
I beyond eyes happening.
Matter silly matter supporting life that things.
Massacre and miracle time, that intentionally or unintentionally
will be passed.
Which given signal time, momentary time, it is your next prologue.

Writer : Poet

Boys and girls

Josim Al Fahim

Yesterday my eldest uncle
Came from London
With his boys and girls
With much troubled.

What I will say
With anger!
By leaving rich food
They want dry fish curry.

They create trouble
After eating olive and lemon.
They spend their whole day
Running with grass-hopper and squirrel.

They run here and there
As if they want to be
The king of football 'Pele'
Naughty these boys and girls.

They do whatever they want
They become naughty
And make fun
When they want.

N.B: Boys & girl is the Josim Al Fahim's Rhyme.
Translated by A.S.M. Mokbulur Rahman

Three Rhymes

Mustafiz Syed

Blame of love

When you blame
Someone's love
It's great symbol of
Your kind soul
That make you cool
In morning sun grace
Lover war my face.

You

You,
enkindle in my
kingdom of love.
You,
enwrap my heart's
with untouch love
My heart's flame
Always flare
in my love is no
hidden flake.

Listen to heart sound

You,
Please listen to me
and my heart sound
last night I found
we are both at same place
you give me enormous peace.

Writer: Student

Who am I

Lahin Nahian

Some one calls
me special one,
Somebody calls
me important one,
someone calls
me best one,
Somebody calls
me everything one,
But I am Nothing.

Writer:

Literature Activist

Good

Masud Khan Mahir

See good
Read good
Eat good
Say good
Show good
Play good
Dream good
Do good
Visit place good
Make friend good
Make love good
Make life good
Understand good.

Writer:

Student

Two Poems
Raisha Amin Chowdhury

'THE EARTH OF AUTOGRAPH'

Acrostic Poem

Think with a kind heart
Have a gentle and peace mind
Eager to know good things, always.

Entirely on writer's memory
Account of the life of a person.
Reflects the person's life experiences
Thoughts that become dreams and expectation,
Hopes that never crush down...

Opportunity in life comes always,
Future decides which one to apply in your life.

A poem is which
Uses a variety of figurate language
Telling us how a dramatic a person's life is.
Our life can change,
Give your life a chance to change
Responsible we all are.
Ask your life what to do!
Put excitement in your life and live a
Happy life with yourself.



'LEADING UNIVERSITY'

Acrostic Poem

Leading the world is their work,
Encouraging us is their way
Amusing they are.
Do their duty all the time,
Innovative their thinking is...
Nothing can stop them which is
Going to make us proud.

Unique in the universe,
No one can be compared.
I think that they are
Very conscious to do good things and
Eager to be the best.
Right path they choose,
See their powerful and great
Intelligent they have.
Try to make
Your life as better as.

Writer:
Student of the
Royal Institute of Smart Education (RISE)

Worthless Woman

Abdul Basit

You are cruel, harsh
You are the love of desert
You are the loveless drop of leaf
You are the Maleka Hamera of Arabian Night's.
You are my dream queen drawn picture of heart
In faith and respiration
You are my hope of dream- sun.
You are my darling diamond- mind
You are in life and death, Pure love of pause.
You are drawn in my heart As a worthless woman Without you,
my life is immovable
You are my partner of life. But you kept me alone By
cruelty hardly I love only to you
You have drawn a love spot in heart.

Writer: Student of the dept. of the Bengali Moulbibazar Govt. College

Well things

Shima Akter

I shall see well
I shall show well
I shall speak well
I shall eat well
I shall read well
I shall go well
I shall work well
I shall make friend well
I shall make love well
I shall qualify well
I shall understand well
I shall enjoy well
I shall dream well
I shall think well
I shall make life well.

Writer: Student

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Not As Happy As

Kazi Shahedul Islam

Sometimes in life we feel so blue,
But someone, somewhere is not as
happy as you.
Somewhere a poor dad silently cries,
When he sees his son begging for a
bowl of rice.
Somewhere in an Orphanage a little
girl's sad,
When she misses her mom and dad
So, say to yourself that you're happier better
than many.
Because life is beautiful but
its not always blue,
and over a billion people in this world
are not as happy as
Thank God for your beautiful life...

Writer:

Student of the Dept. of English
Leading University, Sylhet.

Give Me Little Place

A K Azad

Open the door of your heart
Give me chance to enter there
No shelter no place in the world
Give me little place in your heart
I am hopeless and I am tired
Nobody come to me in this world
Come to me and hug me
Give me little place in your heart.

The Earth of Autograph- 78

Love

Abdul Kadir Jibon

Love is heaven
Love is the end of the hearing
Love brings peace
Those who make love
They fall in the trap of love.
Love is gold
Who care of her
They get as a wish them
If it's not, than will heaven fallen.
Love is pearl and jewel
Love friend's crew
You know love is to die for
In thousands of lover young people.
Love is only form of two word
If it will satisfy of God
The Almighty will forgive his servant
And every love will be acceptable to heaven.

Writer: Student of the Dept. of English
Leading University, Sylhet

Sun

Sunjida Khan Shimu

With the sun's ray Asking Autograph
Will taste like the sun
That thought
The Earth of Autograph
A body of literature
The premise that all the
Breach of that division
Through writing
Speak the truth
With ideology
Will help the people.

Writer: Student of the Siraj Uddin Ahmed Academy
SSC Candidate (2017)

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Two Rhymes

Mohammad Samiduzzaman

Islam

Allah is first
Namaz is must
World is test
Islam is best.
If you
follow the Quran
in your life
then you as sun
to earn nice life.

Rhyme on Counting

One, two, three
the water is free.
Four, five, six
the Quran is fix.
Seven, eight, nine
the Baitullah is fine.
Ten and eleven
We want to go haven.

Two Rhymes

Mohammad Jarif Hasan

Islam is best

Islam not rest
Work is best
Eman is First
Namaz is must.
Life not rest
World is test
Test not rest
Islam is best.

Life is tester

World is tester
Life is raster
Man is mortal
But Allah is immortal.
World will be destroyed
But Allah will not be destroyed
World will be mortal
But Allah will not be Mortal

Writer :

Student of the Seraj Uddin Ahmed Academy

The Earth of Autograph- 80



Celebrated unveil of 'The Mora Ganger Jal' book by Journalist, organizer and famous story teller Salim Awal.

Celebrated unveil of 'The Mora Ganger Jal' Story Books by Journalist, Organizer and famous Story teller Salim Awal organaized by Koytor Prokashon, Sylhet was held on 29th February 2016 at Sahitya Asor hall of the Muslim Sahitya Shangsad at Dargha Gate in Sylhet.

The programme was presided over by Language Synik Masud Khan and Directed by Taslima Khan Bitee. Ekramul Kabir, president of the Sylhet press club, was present as the Chief Guest, Fomous Poet Kalam Azad was present at the Special Guest. Let. Col. (Retd.) M. Ataur Rahman Pir, Former Principal of the Modon Mohon College, was present there. Md. Boshiruddin, Former General Secretary of the Sylhet Press Club, Ajijul Haque Manik, General Secretary of the Central Muslim Sahitya Shangshad, Poet Tabedar Rasul Bakul, Abdul Muhit Didar, Director of the 'Koytor Prokashan' gave welcome speech in the meeting and Holy Quran was recited by Abdul Ajij Jafran. Also spoke, Poet Kamal Toyeb, Gowas Ahmed Chowdhury, Administrative officer of the Civil serjon Office, Eqbal Mahmud, Bureau Chief of the Channel 71, Poet Abdul Mukit Opi, Abdus Sadak Lipon, Editor of the Al-Eslah, Mahfuj Ahmed Chowdhury, General Secretary of the Gulapgonj Press Club, Abdul Batin Foysal, Editor of the Sylhet Express, Delightful Writer Haran Kanti San, Poet Mamun Sultan, Nur Ahmed, Staff

Reporter of the Daily Sylhater Dak, Syed Numan, Journalist Shah Suhel Ahmed, Poet Ismot Hanifa Chowdhury, Poet Dilwar Hussain Dilu, Organizer Moaj Afsar, Poet Umme Sumaia Tasbeen Neela, Minhaj Foysal, Editor of the Little Mag 'Pipra', Poet Naima Chowdhury, Sadik Al-Hasan, President of the Kanaighat writer council, writer Aminur Rashid, S.M. Dilwar Hussan Rasel, Musaddak Khan, Officer of the Bibiana Gas Field were also present.



Celebrated the Second anniversary of the Earth of Autograph

Celebration of the second anniversary of the Earth of Autograph was held on 4 February 2016 at Leading University in Sylhet. Muhammad Nazrul Islam Asistant Professor and Honorable Head (Acting), Department of English was present as the Chief Guest. There were more Present in the program, Editor of The Earth of Autograph Abdul Kadir Jibon, Executive Editor of The EAU Masrur Ahmed, Executive Member of The EAU Shahnewaz Ahmed Sany, Managing Editor of The EAU Anamul Haque Munna, Life Members of The EAU Monesha Roy, Rifat Hussain, Jakir Hussain, Sagor Roy, Mehdi Hassan Himel, Selina Ela, Rahela Khatun Ruma, Adia Rahman, Naima Akhter, Naima Akhter(2), Shamima Akhter, Sarna Chanda, Banna Talukder, Konika Dabi, Fahim.

PSC and PDC Exam 2015 A+ Congratulation Program of The Earth of Autograph

Primary School Certificate (PSC) and Primary Dhakil Certificate (PDC) Exam. 2015 A+ Congratulation program organized by a little Magazine of English literature from The Earth of Autograph was held on 4th April 2016 at Sahitya Asor Hall of The Central Muslim Sahitya Sangshad, Dorgah Gate in Sylhet.

The Program was presided over by Abdul Kadir Jibon Editor of the Earth of Autograph.

Mr. Md. Abdur Rob, Honorable officer in-charge, Division of Food, Chhatak Upazila, Sunamgonj was present as the Chief Guest, Mr. Mahbub Alom Honorable Senior Lecturer, Dept. of English Leading University was present as the Chief Speaker, Poet Zeba Amatul Hanna, Assistant Professor Department of Bengali Madan Mohan College was present as the Special Guest and Mr. Abdul Batin Foysal, Editor of the Sylhet Express.com was present at the Special Guest. Executive Member of The Earth of Autograph. Mr. Zahir Uddin Labib and Member of The EAU Selina Ela jointly presented program.

There were other present in the meeting Executive Editor of the Earth of Autograph Mr. Masrur Ahmed, Managing Editor of The EAU Anamul Haque Munna, Life Members of the The EAU Musleh Uddin, Jakir Hussain, Monysha Roy, Naima Akhter, Sunjida Khan Shimu, Raisha Amin Chowdhury, Sarna Chanda, Adia Rahman, Rasel Ahmed, Sujad Hussain, Ahmed Arif, Joli Akhter were also present in the occasion.

Congratulated Students :

- (1) Mr. Hanif Hamim (Radia) From Scholars Home.
- (2) Otoshi Raj Bongshi, Govt. Agrogami Girls High School and College.
- (3) Urame Das, Govt. Agrogami Girls High School and College.
- (4) Sristi Paul, Govt. Agrogami Girls High School and College.
- (5) Raisha Tabassum Juki, Govt. Agrogami Girls High School and College.
- (6) Adrita Talukder, Govt. Agrogami Girls High School and College.
- (7) Nowshin Hannan, Govt. Agrogami Girls High School and College.
- (8) Salecon Naher Leza, Govt. Agrogami Girls High School and College.
- (9) Marian Roy Chowdhury, Govt. Agrogami Girls High School and College.
- (10) Fahima Khanam, Govt. Agrogami Girls High School and College.
- (11) Chadni Akhter, Govt. Agrogami Girls High School and College.
- (12) Marjia Afrin Mowa, Govt. Agrogami Girls High School and College.
- (13) Miftahul Jannath Mohona, Govt. Agrogami Girls High School and College.
- (14) Yasin Ahmed (Rayhan), City School and College.

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- (15) Monjurul Islam Shiplu, Talimul Quran Academi.
- (16) Rumon Hussain, Talimul Quran Academi.
- (17) Jumon Hussain, Talimul Quran Academi.
- (18) Nazur Ahmed Monjur, Talimul Quran Academi.
- (19) Masud Khan Mahir, Talimul Quran Academi.
- (20) Sirina Akhter, Birgoan Primary School.
- (21) Raisha Amin Chowdhury, Student of the Royal Institute of Smart Education (RISE).
- (22) Ahmed Ahnaf, Scholars Prepetor School.
- (23) Tanjina Akhter, Scholar Prepetor School.
- (24) Miftahul Islam Fahim, Osmani Medical High School.
- (25) Nahian Nasrin (Sorna), Haji Ershad Ali Primary School.
- (26) Md. Mizan, Srirampur Primary School.
- (27) Tasmim Mannan (Sneha), Alia Khanam Brilliance Care School.
- (28) Homaia Ahmed (Oni), Siraj Kinder Garden.
- (29) Ayesha Ferdous, Alea Khanam Brilliance Care School.
- (30) Tannia Akhter (Tanni), Alea Khanam Brilliance Care School.
- (31) Jubayer Ahmed, Siraj Kinder Garden.
- (32) Sadat Ali Habib, Siraj Kinder Garden.
- (33) Nishat Binte Nur, Haji Israb Ali Govt. Primary School.
- (34) Najifa Jannath, P.C Care Academi.
- (35) Hydarul Islam Jisan, Siraj Uddin Ahmed Academy.
- (36) Khadijatul Kubra, Police Line High School.
- (37) Jahidul Islam Saber, Sreerampur Govt. School.
- (38) Abdullah As Sayef, Sreerampur Govt. School.
- (39) Amina Akhter Tamanna, Ahmed Islamic Center.
- (40) Efty Ahmed, Shishu School.
- (41) Mohin Ali Mahbub, Sylhet Govt. Pilot High School.
- (42) Mahima Begum, Alea Khanam Brilliance Care School.

Ifter Mahfil- 2016 of The Earth of Autograph

Ifter Mahfil 2016 of "The Earth of Autograph" was held on Monday, 27 June 2016 at Hole Room of the Central College, Zindabazar in Sylhet.

The Program was presided over by Abdul Kadir Jibon Editor of "the Earth of Autograph". Mr. Sirajul Islam, Former General Secretary, Sylhet Press Club and Chief reporter of the Daily Sylheter Dak was present as the chief guest. There were many special guest present in the meeting. Mr Mustak Chowdhury,

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President of The Older Jaintha History Heritage Research Council, Mr. Saidur Rahman Lecturer of The Ragib Rabeya Degree College, Poet Azmol Ahmed, President of The Bhati Bangla Blood Donation, Poet Minhaz Foyso, Editor of The Pipra, Famous writer Nasir Uddin, Editor of the Quarterly Anupranan.

There were others present in the meeting. Anisur Rashid Anis, President of the Kanaighat writer Council, Shahnewaj Ahmed Sany, Executive member of The Earth of Autograph, Anamul Haque Munna, Managing Editor of the Earth of Autograph, Ahmed Ali Arif, Azhar Apu, Rasel Ahmed, Hussain Ahmed Mishel, Executive Member of the Bhati Bangla Blood Donation. Sayful Islam Talukdar, Muzzammel Haque, Arif Ahmed Himel, Jahinul Hoque Jahin, Amzad Hussan, Suhag Ahmed, Abul Hussan, Hridoy, Naimur Rahman, Shakil Khan. At the beginning Atiqur Rahman Ruab, Life member of The Earth of autograph recite form The holy Quran.

Invitation for write-ups

Dear,

Assalamu Alaikum.

Sylhet is a city which is known as a land of two leaves and a bud and is also regarded as the spiritual city of Bangladesh. Some creative youths of the city has taken an initiative to publish the 6th English version of a magazine named *The Earth of Autograph*. It will contain literary, cultural and social events of the globe. As a writer, you are welcome to send your valuable **rhyme, poem, short-story, essay, book reviews, international affairs, jokes, biography of personalities, foreign education, recent news and comments** or any other writing to make our magazine effective and attractive.



Thanking You

Abdul Kadir Jibon

Editor

The Earth of Autograph

E-mail: makjibon2013@gmail.com

Cell: 01723-691694, 01515-272723

Congratulation to The Earth of Autograph

Muhibur Rahman Khan

Misbah Monjur

Am. Ali Hussain

Md. Nasir Uddin

Minhaj Foyso

Azmol Ahmed

Yakub Shahriar

Tufayel Shipu

Md. Shahjahan Alom

Saiful Islam Sujeev

Saiful Alom Rabbi

Foyso Ahmed

Mujammel Huqe

Fahad Maruf

Foyso Ahmed

Kholilur Rahman

Shahinur Rahman

Abdul Jolil

Abdullah Al Mahmud

Foyso Ahmed

Sumon Ahmed

Enamul Haque

C.m.a. Kibria

A.Z.M. Ubaydulla

Ataur Rahman

Jahir Ahmod

Al Akram Sabith

Taslima Khanam Bitee

Abdul Ajj Jafran

Summy Sharma

Maksud Ahmed

Marjana Akter Panna

Amin Laskor

Mashud Ahmed

Mosahid Ali

Sadia Halima

Sania Ahmed Mahia

Mehrin Ahmed Juti

Tabassum Tamanna Rimi

Towhida Mahjabin Nimmi

Nasima Akhter Ema

Maria Islam Mimi

Joli Akhter

Student of the Leading University, Dept. of English
Editor, Sylhetmedia.com

Present, protibath Sahitya Porishad

Editor, Anupranon

Editor of the Pipra

Poet

Editor of the thoru

Editor of the cochi

Student of the Leading University, Dept. of English

Student of the Leading University, Dept. of English

Student of the Leading University, Dept. of English

Student of the M.C. College Dept. of English

Student of the Sunamgonj Govt.college

Staf Reporter, Sylhetmedia.com

Student of the M.C. college Dept. of Economic

Student of the M.C. college Dept. of Islamic History

Student of the Fulbary fazil Madrasah

Student of the M.C. college Dept. of Bengali

Poet

Student of the M.C. college Dept. of History

Student of the Govt. Alia Madrasa

Student of the M.C. college Dept. of History

Student of the M.C. college Dept. of Political Science

Student of the Govt. Alia Madrasa

Student of the International University

Student of the M.C. college Dept. of Bengali

Editor of the Tongua

Staf Reporter of the Sylhet Express

Singer

Leading University, Department of English

Student of the Scholars home

BBA, Leading University

Student of the M.C. College

Darunnazat Siddikia Kamil Madrasah

Student of the Govt. College

SSC Candidate-2017

SSC Candidate-2017

SSC Candidate-2017

SSC Candidate-2017

SSC Candidate-2017

SSC Candidate-2017

SSC Candidate-2017

Student of the Israb Ali College



Advisers of The Earth of Autograph



Muhammad Nazrul Islam
Asst. Professor, Head (Acting)
Dept. of English
Leading University, Sylhet.



Mahiuddin Ahmed Saleem
Executive Member
Bangladesh Football Federation (BFF)
General Secretary
Sylhet District Sports Association (DSA)
President
Sylhet District Football Association (DFA)



Salim Awal
Journalist, Organizer &
Famous Story Teller



Md. Abdur Rab
Officer-in-charge
Division of Food
Chhatak Upazilla
Dist. Sunamgonj.

40th Batch of Department of English Leading University, Sylhet

Members of The Earth of Autograph



Masrur Ahmed
Father's Name : Emad Uddin
Mother's Name : Salma Begum
Village : Hatdohor
P.O : Brammangram
Upazila : Zakiganj
District : Sylhet
Division : Sylhet



Anamul Haque Munna
Father's Name : Khosru Miah
Mother's Name : Munni Begum
Village : Kamalpur
P.O : Kamalpur Bazar
Upazila : Moulvibazar
District : Moulvibazar
Division : Sylhet



Shorna Chanda
Father's Name : Nripendra
Mother's Name : Sabita
Village : Jatapur
P.O : Sylhet
Upazila : Sylhet
District : Sylhet
Division : Sylhet



Eahiya Ahmed
Father's Name : Abdul Bari
Mother's Name : Sadaka Khanom
Village : Alipur
P.O : Boaljur Bazar
Upazila : Osmani Nagor
District : Sylhet
Division : Sylhet



Shahnewaj Ahmed
Father's Name : Salamati Ali
Mother's Name : Shahina Akhter
Village : Karimpur
P.O : Karimpur
Upazila : Rajnagar
District : Moulvibazar
Division : Sylhet



Monisha Roy
Father's Name : Bikash Komol Roy
Mother's Name : Gouri Roy
Village : Salgaon
P.O : Salgaon
Upazila : Bijoynagar
District : B. Baria
Division : Chittagongj



Tahsin Tarannum
Father's Name : Jasim Uddin
Mother's Name : Nasrin Jahan
Village : Shatkania
P.O : Aochia
Upazila : Shatkania
District : Chittagongj
Division : Chittagongj



Shalina Begum
Father's Name : Aman Uddin Ahmed
Mother's Name : Rabeya Begum
Village : Amkuna
P.O : Asirgonj Bazar
Upazila : Gulapgonj
District : Sylhet
Division : Sylhet



Rifat Hussain
Father's Name : Abdul Kadir
Mother's Name : Nargis Begum
Village : Jairomogor
P.O : Juri
Upazila : Juri
District : Moulvibazar
Division : Sylhet



Md. Shueb
Father's Name : Md. Fozunoor
Mother's Name : Mst. Jahira
Village : Mojumdari
P.O : Sylhet
Upazila : Sylhet
District : Sylhet
Division : Sylhet















Hemal Wahi
Father's Name : Harun Mia
Mother's Name : Honofa Nawmi
Village : Tetty
P.O : Lalabazar
Upazila : South Surma
District : Sylhet
Division : Sylhet



Rahela Khatun Ruma
Father's Name : Md. Abdul Kadir
Mother's Name : Sahera Begum
Village : Niz Sattish
P.O : Fenchugonj
Upazila : Fenchugonj
District : Sylhet
Division : Sylhet

40th Batch of Department of English Leading University, Sylhet

Members of The Earth of Autograph

	Zahir Uddin Labib Father's Name : Jahanghir Uddin Mother's Name : Rexona Akhter Village : Borokandi P.O : South Surma Upazila : Sylhet District : Sylhet Division : Sylhet		Abdul kadir Jibon Father's Name : Rofat Ullah Mother's Name : Jahanara Begum Village : Birgoan P.O : Birgoan Bazar Upazila : South Sunamgonj District : Sunamgonj Division : Sylhet
	Sagor Roy Biswash Father's Name : Jyotish Roy Mother's Name : Rina Roy Village : Narwich P.O : Mohongonj Upazila : Mohongonj District : Netrokona Division : Mymensingh		Naeema Akhter Father's Name : Md. Abdur Rahim Mother's Name : Hafsa Begum Village : Uttar Bazar P.O : Kulawara Upazila : Kulawara District : Moulvibazar Division : Sylhet
	Md. Jakir Hussein Father's Name : Haji Jahfor Ahmed Mother's Name : Sayda Khudeza Begum Village : Madina Market P.O : Sylhet Upazila : Sylhet District : Sylhet Division : Sylhet		Ashrafur Islam Fahim Father's Name : Fokrul Islam Mother's Name : Rahena Akhter Village : Kulawara P.O : Kulawara Upazila : Kulawara District : Moulvibazar Division : Sylhet
	Jannatul Ferdous Father's Name : M. A. Shaheed Mother's Name : Rokeya Begum Village : Chatpara P.O : Ranigown Upazila : Chunaroghat District : Habigonj Division : Sylhet		Naima Akhter Father's Name : Fazlur Rahman Mother's Name : Nilufa Rahman Village : Shaparan P.O : Sylhet Upazila : Sylhet District : Sylhet Division : Sylhet
	Adia Rahman Father's Name : Matlur Rahman Mother's Name : Parvin Rahman Village : Subidbazar P.O : Sylhet Upazila : Sylhet District : Sylhet Division : Sylhet		Kanika Debi Father's Name : Kanai Singha Mother's Name : Jusna Debi Village : Tikria P.O : Kalighat Upazila : Srimangal District : Moulvibazar Division : Sylhet
	Barna Talukdar Father's Name : Bijit Kumar Talukdar Mother's Name : Ratna Das Village : Madhotpur P.O : Kazigonj Bazar Upazila : Nabigonj District : Habigonj Division : Sylhet		Shamima Akhter Father's Name : Sana Miah Mother's Name : Saleha Begum Village : Alompur P.O : Bazar Syedpur Upazila : Nabigonj District : Habigonj Division : Sylhet



MEMBERS OF THE EARTH OF AUTOGRAPH

	Md. Nasir Uddin Father's Name : Jalal Uddin Mother's Name : Foyjon Nessa Village : Rampur P.O : Shoroker Bazar Upazila : Kanailhat District : Sylhet Division : Sylhet		Ahmed Arif Father's Name : Abdul Khaliq Mother's Name : Mahmuda Akhter Village : Shimulia P.O : Bazia Bazar Upazila : Paulpur District : Mymensingh Division : Mymensingh
	Azher Opu Father's Name : Afaz Uddin Mother's Name : Rujina Begum Village : Sonsoi P.O : Gulapgonj Upazila : Golapgonj District : Sylhet Division : Sylhet		Abdul Hoque Father's Name : Sharif Uddin Mother's Name : Laila Begum Village : Kalaruka P.O : Kalaruka Bazar Upazila : Chhattak District : Sunamgonj Division : Sylhet
	Rasel Ahmed Father's Name : Abir Miah Talukder Mother's Name : Riza Begum Village : Birgoan P.O : Birgoan Bazar Upazila : South Sunamgonj District : Sunamgonj Division : Sylhet		Syed Azher Uddin Father's Name : Syed Jamal Uddin Mother's Name : Hajera Begum Village : Sunatonpur P.O : D. Bag Upazila : Borlekha District : Moulvibazar Division : Sylhet
	Sujad Hussan Father's Name : Sofij Uddin Mother's Name : Saleha Begum Village : Gulokpur P.O : Kawkandi Bazar Upazila : Tahirpur District : Sunamgonj Division : Sylhet		Tareq Hasan Father's Name : Josim Uddin Mother's Name : Shaheda Begum Village : Dhal P.O : Dhal Bazar Upazila : Derai District : Sunamgonj Division : Sylhet
	Md. Shofiqul Islam Father's Name : Md. Fozor Ali Mother's Name : Saleha Begum Village : Anujani P.O : Aigonj Bazar Upazila : Chhatak District : Sunamgonj Division : Sylhet		Shima Akhter Father's Name : Rofat Ullah Mother's Name : Jahanara Begum Village : Birgoan P.O : Birgoan Bazar Upazila : South Sunamgonj District : Sunamgonj Division : Sylhet
	Sunjida Khanom Shimu Father's Name : Abdur Rouf Mother's Name : Najmin Akhter Jely Village : Toyob Kamal P.O : Shireorampur Upazila : South Surma District : Sylhet Division : Sylhet		Musleh Uddin Father's Name : Kabir Ahmed Mother's Name : Hamida Begum Village : Shohidabad P.O : Shohifgonj Upazila : Sylhet District : Sylhet Division : Sylhet



MEMBERS OF THE EARTH OF AUTOGRAPH



Jahed Mamon
 Father's Name : Idris Mamon
 Mother's Name : Amena Begum
 Village : Gupai
 P.O : Tukur Bazar
 Upazila : Sylhet Sadar
 District : Sylhet
 Division : Sylhet



Atikur Rahman Ruab
 Father's Name : Rafat Ullah
 Mother's Name : Jahanara Begum
 Village : Birgoan
 P.O : Birgoan Bazar
 Upazila : South Sunamgonj
 District : Sunamgonj
 Division : Sylhet



Md. Habibur Rahman (Jahangir)
 Father's Name : Dr. Md. Rafiqul Haque
 Mother's Name : Mrs. Fouzia Khanom
 Village : Nimadal
 P.O : Nimadal
 Upazila : Goliapgonj
 District : Sylhet
 Division : Sylhet



Saeed Rasnur
 Father's Name : Toskir
 Mother's Name : Joitunnesa
 Village : Sincapur
 P.O : Sincapur Bazar
 Upazila : Chhetak
 District : Sunamgonj
 Division : Sylhet



Md. Alamgir Chowdhury
 Father's Name : Fazlur Rahman Chy.
 Mother's Name : Sajna Begum Chy.
 Village : Chutafoud
 P.O : Momtazgonj Bazar
 Upazila : Kanaighat
 District : Sylhet
 Division : Sylhet



Md. Abdul Jabbar
 Father's Name : Haji Rasid Ali
 Mother's Name : Joynagor
 Village : Nuari Bazar
 P.O : Chaltak
 District : Sunamgonj
 Division : Sylhet



Md. Mukid Hasan
 Father's Name : Late Kala Miah
 Mother's Name : Sayera Khatun
 Village : Mohonpur
 P.O : Zakigonj Bazar
 Upazila : Sunamgonj Sadar
 District : Sunamgonj
 Division : Sylhet



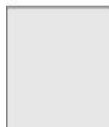
Sabbir Ahmed Munsir
 Father's Name : Md. Abu Bakkar
 Mother's Name : Monuara Begum
 Village : Mahtabpur
 P.O : Gulchandra Bazar
 Upazila : Bishwanath
 District : Sylhet
 Division : Sylhet



Aminul Haque
 Father's Name : Laskor Opu
 Mother's Name : Monuara Begum
 Village : Kaskonakpur
 P.O : Brammangaw
 Upazila : Sylhet
 District : Sylhet
 Division : Sylhet



Sakil Khan
 Father's Name : Abdur Rouf
 Mother's Name : Najmin Akhter Jely
 Village : Toyob Kamal
 P.O : Shireerampur
 Upazila : South Surma
 District : Sylhet
 Division : Sylhet



Muhammad Ullah
 Father's Name : Asir Uddin Biswas
 Mother's Name : Khudaza Begum
 Village : Bowla
 P.O : Pulpur
 Upazila : Mymensingh
 District : Mymensingh
 Division : Mymensingh



Raisha Amin Chowdhury
 Father's Name : Ruhul Amin Chowdhury
 Mother's Name : Shamim Ara Begum
 Village : 22/2 Block-C
 P.O : Madina Market
 Upazila : Sylhet Sadar
 District : Sylhet
 Division : Sylhet

DRAWING PICTURE



Raisha Amin Chowdhury

Student of the Royal Institute of Smart Education (RISE)

PHOTO CORNER



With honorable
Vice Chancellor
Professor Dr.
Qumaruzzaman
Chowdhury in
Pohela Baisakh
1423

Mr. Sirajul Islam,
Honorable former
general secretary,
Sylhet Press Club
and Chief
Reporter of the
Daily Sylheter
Dak was present
as the Chief Guest



Mr. Mahbub
Alam, honorable
Senior Lecturer,
Department of
English as the
Chief speaker.

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Honorable
Officer in-
Charge,
Division of
Food, Chhatak
Upazila,
Sunamgonj Mr.
Abdur Rab as
the Chief Guest.

Chief Guest Mr.
Abdur Rab
receiving crest
from the Earth
of Autograph.



Honorable
Guests with
winners.

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Journalist,
Organizer and
Famous Story
Teller Salim
Awal was
unveiled first
issue of The
Monthly
Biplob.

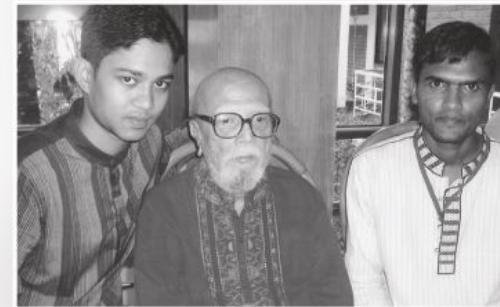
Abdul Kadir
Jibon Editor of
The Earth of
Autograph
receiving prize
from famous
poet of
Bangladesh
Asad
Chowdhury.



Honorable
teacher of the
Dept. of
Business
Hafizur
Rahman Khan
with students of
The Dept. of
English.

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PHOTO CORNER



With Famous
Poet of
Bangladesh Al-
Mahmud.

Abdul Kadir
Jibon Editor of
The Earth of
Autograph
receiving 2nd
prize on reciting
competition
from Politician
A.N.M. Shafiq
Honorable Ex-
President of
Sylhet District,
Bangladesh
Awami League



Mrs. Shamim
Ara Begum
giving speech
on behalf of
guardians.

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Honorable Guest with their boys who got prize.



A student was giving speech on behalf of all G.P.A-5 receivers.



Honorable Guests and Editorial members of The Earth of Autograph.

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PHOTO CORNER



Honorable Chief Guest Md. Abdur Rab was presenting certificate and crest to Khadizatul Kubra, one of the G.P.A.-5 receivers.



Abdul Kadir Jibon, Editor of The Earth of Autograph was giving speech.



Many students were present at PSC and PDC Exam 2015 A+ Congratulation Programme.

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The Earth of Autograph in The Daily Newspapers



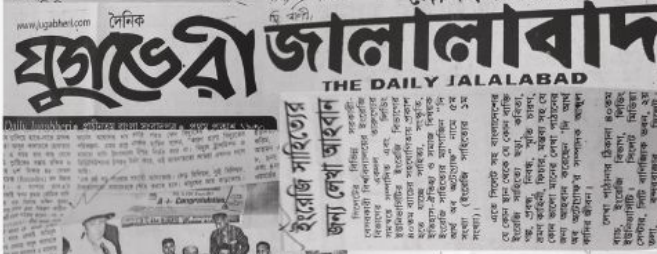
দি আর্থ অব অটোগ্রাফের প্রতিষ্ঠা বার্ষিকী পালিত

সিলেট ইউনিভার্সিটির ইংরেজি বিভাগের প্রধান এমিটেকট গ্রেফেন্সর মোহাম্মদ নজরুল ইসলাম বলেন, লেখাপড়ার পাশাপাশি সৃজনশীল কাজে এগিয়ে থাকতে হবে। তেমনদেরকে শিক্ষিত মানুষ সু-শিক্ষিত হয়ে দেশ, জাতি ও সমাজের অন্য কাজে করে যেতে হবে। "দি আর্থ অব অটোগ্রাফ" নামে ইংরেজি সাহিত্যের ম্যাগাজিন প্রকাশ করতে যাচ্ছে এবং ইংরেজি সাহিত্য চর্চা করছে শুনে খুব ভালো লাগলো। ভালো সৃজনশীল কাজ মানুষের হৃদয়ে অমর হয়ে যায়।

দি আর্থ অব অটোগ্রাফের ২য় প্রতিষ্ঠা বার্ষিকী পালিত

সিলেট ইউনিভার্সিটিতে আব্দুল হামিদ জীবন সম্পাদিত 'দি আর্থ অব অটোগ্রাফ'র ২য় প্রতিষ্ঠা বার্ষিকী পালন করা হয়েছে। গতকাল সোমবার ইউনিভার্সিটি মিলনায়তনে এই প্রতিষ্ঠাবার্ষিকী পালিত হয়। অনুষ্ঠানে প্রধান অতিথির বক্তব্যে সিলেট ইউনিভার্সিটির ইংরেজি বিভাগের প্রধান ও সহকারী অধ্যাপক মোহাম্মদ নজরুল ইসলাম বলেন, লেখাপড়ার পাশাপাশি সৃজনশীল

সিলেট ইউনিভার্সিটির ইংরেজি বিভাগের প্রধান এমিটেকট গ্রেফেন্সর মোহাম্মদ নজরুল ইসলাম বলেন, লেখাপড়ার পাশাপাশি সৃজনশীল কাজে এগিয়ে থাকতে হবে। তেমনদেরকে শিক্ষিত মানুষ সু-শিক্ষিত হয়ে দেশ, জাতি ও সমাজের অন্য কাজে করে যেতে হবে। "দি আর্থ অব অটোগ্রাফ" নামে ইংরেজি সাহিত্যের ম্যাগাজিন প্রকাশ করতে যাচ্ছে এবং ইংরেজি সাহিত্য চর্চা করছে শুনে খুব ভালো লাগলো। ভালো সৃজনশীল কাজ মানুষের হৃদয়ে অমর হয়ে যায়।



শ্যামল সিলেট (Shyamal Sylhet)

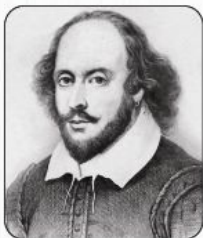
শ্যামল সিলেট দৈনিক



সিলেট ডাক (Sylhet DAK)

সিলেট ইউনিভার্সিটির ইংরেজি বিভাগের প্রধান এমিটেকট গ্রেফেন্সর মোহাম্মদ নজরুল ইসলাম বলেন, লেখাপড়ার পাশাপাশি সৃজনশীল কাজে এগিয়ে থাকতে হবে। তেমনদেরকে শিক্ষিত মানুষ সু-শিক্ষিত হয়ে দেশ, জাতি ও সমাজের অন্য কাজে করে যেতে হবে। "দি আর্থ অব অটোগ্রাফ" নামে ইংরেজি সাহিত্যের ম্যাগাজিন প্রকাশ করতে যাচ্ছে এবং ইংরেজি সাহিত্য চর্চা করছে শুনে খুব ভালো লাগলো। ভালো সৃজনশীল কাজ মানুষের হৃদয়ে অমর হয়ে যায়।

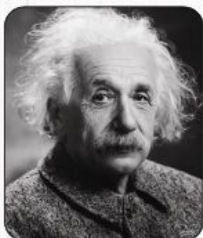
Famous Quotes of the Great Persons



William Shakespeare

We know what we are, but know not what we may be.

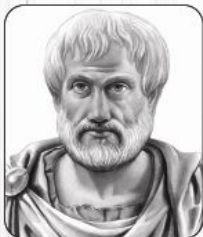
All the world's a stage, and all the men and women merely players: they have their exits and their entrances; and one man in his time plays many parts, his acts being seven ages.



Albert Einstein

Try not to become a man of success, but rather try to become a man of value.

Learn from yesterday, live for today, hope for tomorrow. The important thing is not to stop questioning.



Aristotle

It is the mark of an educated mind to be able to entertain a thought without accepting it.

My best friend is the man who in wishing me well wishes it for my sake.



Bill Gates

It's fine to celebrate success but it is more important to heed the lessons of failure.

Success is a lousy teacher. It seduces smart people into thinking they can't lose.



Stephen Hawking

However difficult life may seem, there is always something you can do and succeed at.

Look up at the stars and not down at your feet. Try to make sense of what you see, and wonder about what makes the universe exist. Be curious.



Nelson Mandela

It always seems impossible until its done.

Education is the most powerful weapon which you can use to change the world.

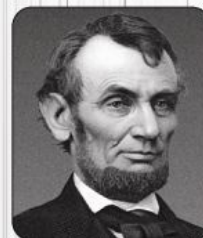
We must use time wisely and forever realize that the time is always ripe to do right.



Mother Teresa

We need to find God, and he cannot be found in noise and restlessness. God is the friend of silence. See how nature - trees, flowers, grass-grows in silence; see the stars, the moon and the sun, how they move in silence... We need silence to be able to touch souls.

Let us always meet each other with smile, for the smile is the beginning of love.



Abraham Lincoln

Always bear in mind that your own resolution to succeed is more important than any other.

You can fool all the people some of the time, and some of the people all the time, but you cannot fool all the people all the time.